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OF THE SATANIC FRONT

# NIGHTCRAWLER

VOLUME ONE  
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{DRAFT #1 ASSESSMENT}



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EPILOGUE

## PROLOGUE

About the topic of symbolism, we may say that we can objectify the term ‘Nightcrawler’ in our lives as an embodiment of what others identify with only in rituals and studies. We have—or will—become the dark devotion, operating to achieve an effect in the world in ways that goes beyond name and the pleasures and learning which can very well come easier with practice combined with what most will deem ‘the secular world’. Without them knowing exactly why things seem different in a place, we go to where we need to or want to go, or manifest our built up and maintained abilities with a presencing of stygian worship. There is truth behind the aforementioned demonarchies and it will have influence, regardless if it is consciously served.

We are not to be weak in any level and flexible enough to react to the unexpected. The Puranas of India spoke about actions beyond the results, but we are not abstaining from the fruits of our deeds either. We live in the real world and thus partake of the pleasure and power that we take part on. In order to maintain indulgence, some may need to be discrete and consider the possible repercussions of their desires. More important than such are the influences of what needs not—but incarnates—their will through us and our lives. One doesn’t have to ‘go home’ if one doesn’t ‘go big’, but that is the goal that is constantly being worked for and that will have a greater effect.

Our consciousness is a defiant analogy to what the Upanishads speak of Vallees (or Creepers), S. akhas (or branches), or parvan (joint) of Vedas (Spiritual Knowledge). We must learn from the examples of those sinister ones who came before us, as the infernal chain is connected to us, by us, and is identified with us. As such, we slither away to have experiences that are considered forbidden by societal norms. This mentality is well expressed in a notorious mantra known amongst adherents of more grueling currents of magick.

—by Jaefar S.A.B.N.W  
Non-SF Author (Research)  
August 13, 1443

A hand-drawn sketch on a piece of paper, featuring a central figure in a chair, a large circular diagram with symbols, and various other symbols and drawings. The central figure is a person sitting in a chair, facing away from the viewer, with their hands clasped in front of them. To the left of the figure is a large circular diagram with a border of symbols and a central area containing a stylized figure. To the right of the figure is a small square with a cross inside. Below the figure is a small drawing of a person lying down. To the right of the lying person is a small drawing of a person's head with a large eye. At the bottom left is a large circular diagram with a border of symbols and a central area containing a stylized figure. At the bottom right is a large circular diagram with a border of symbols and a central area containing a stylized figure. The entire drawing is done in black ink on a piece of paper with a light brown background. There are some red stains on the paper, particularly around the central figure and the circular diagrams.

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## WOODS PT. 1

*“Here should good. Put the rest of our stuff on those logs. They should be dry there. I’ll grab some wood.”*

I went to gather logs, branches, sticks and twigs, dead foliage, and stones to start a fire and build our shelter to start. My partner stayed behind to ready our things and keep watch; we’re going to need it later come nightfall particularly at this time of the year. The temperature was quite chilly but there shouldn’t be any rain for today. I checked my notes from yesterday’s forecast just to be sure. There were concerns about security so we brought our .45 with two extra clips and bowie knives just in case; can’t be too careful these days.

We had been here months before; did some exploration, scouting, hunting, booby-trapping, and other exercises. The plants were as green and lush as ever; thankfully not a trace of city-dwellers anywhere to disturb us. It was a nice spot; hidden and quiet. It’s really a much needed contrast to my common metropolitan life. For about a minute I was mesmerized by the forest’s atmosphere. I just stood there and soaked it all in; the cicadas were singing their usual song. Tales of ghosts, spirits, cryptids and many more roaming these very woods made me smile. I’ve been looking forward to this visit for quite a while now since [redacted] first gave us the task.

The night was starting early; my partner got the fire started and cooked our food on some crisscrossed sticks. We shared many stories, thoughts, and general banter besides the hearth’s warmth. It was peaceful and relaxed. I opened my small bag of almonds and ate it as an appetizer; waiting for the meat’s inside to fully cook at a delicious medium finish. We didn’t bother to bring our phones with us since it was a general safety risk and felt it would just ruin the experience. I helped build our makeshift shelters out of the logs and sticks I found; for the roofing, I just covered it with a bunch of foliage and voila! I then set both our sleeping bags inside and got a sachet of insect repellant to keep off mosquitoes etc. The meat was finally cooked. A loaf of bread, cheese, and cucumbers were also had to go with the main dish. We had a merry dinner alongside some wine. Conversations about magickal symbolisms and synchronicities continued after we were done eating.

We were tasked recover something, [erased] told us where to find it. Previous SF personnel have been here before and gave us a tour on the forest. We were told to wait about four months minimum before coming back here. Some time passed and we thought it was helpful to do a mock version of [erased]. That way, we can ready ourselves in advance, and by the time we undertake the official versions we would know what to expect. Following the guidelines set on [erased] The Midnight Rite should be done at the start of the task until the end. For the simple version: 1<sup>st</sup> and 6<sup>th</sup> night. For the advanced version: 1<sup>st</sup> and 6<sup>th</sup> night of each week.

[Erased] told us that the duration of this exercise should be at least a day or two. The simple version of this exercise takes about six days, while the advanced version takes about six weeks. This was merely a dry run. No phones, no radios, no flashlights, no clocks, nothing like that; only the bare minimum of tools were allowed. We readied for the midnight ritual as per our common regimen. We drank some more wine to relax our senses. No robes, no altars, no candles, no fancy décor. Just ourselves, an obsidian stone, some incense, and the stove. As the night was nearing its 12<sup>th</sup> hour, we positioned ourselves for the rite’s opening proper in silence. It was all quiet—too quiet—as we faced the fire, staring at the burning embers. The obsidian was heavily charged weeks before [redacted] now releasing a heavy and ominous energy. I felt like my senses were heightened and I could feel my every heartbeat, despite the alcohol. I wanted to break that eerie silence, but forced myself not to.

We bowed and made the sign of the horns before the flames. Then we proceeded to recite our prayer. *“The Devil is my foundation. The Devil is my illumination. The Devil is my refuge.”* All said in unison. We drank a bit more wine and followed our prayer with a litany for 13 repetitions before stopping. *“Instill in me the joys of your damnation and establish for me your governed spirits, oh eternal and holy defiler.”* We took another sip. We sang a brief hymn and burned some incense fitting the ritual, season, and aspect. *“What has been seen, said, thought and done under the shade of night, flourish; and in the light of day, dismember.”*

The ritual ended with a final bow and a sign of the horns as before; neither banishing nor closing of the spirit invoked or attracted. I poured the remaining into the fire, rising to the air as the alcohol touched its flame like an excited lover. The smell of incense spread to our surroundings with a light grey mist. The next few hours were magnificent and deeply allegorical and us sitting in front of our stove’s smoldering embers. A gush of cold wind, strange shapes in my peripheral vision, a bleak atmosphere. He heard our call. I just knew. He heard all of it. My ears were somewhat ringing. I could’ve sworn I heard something behind the trees.

Was I just drunk? Was I hallucinating? I'm not sure. Everything felt blurry and my words were becoming mumbled. I sat down for a bit to reflect on the ritual, what were my thoughts, my emotions; what I felt. Frankly speaking, there are very little words I could supply to describe them except occasional or abstract descriptions; fillers that could only suggest what it could possibly be that I'm referring to. The winds seem to die down, what was left was just us still somewhat in "trance"—I don't know if it's the right word to describe that but it sure as hell was close to it. I felt exhausted and drained after. I couldn't resist sleeping.

I believe I woke up about 10:00 in the morning. I have little memory of last night's details beyond what I've written. I had some strange dreams. They were vague and cryptic. A majority of it were miscellaneous subconscious leftovers from my day's memories cobbled up. But there was one sequence I remember well and I'm not sure that was just my subconscious. I dreamt of a decomposing skeleton and a variety of pests covering most of its body. It was lying on the ground; withered. Mold and moss has started to grow on it. A vague figure with pale bare feet approached it and snapped the skull off its body, taking it in his bosom. His face—if he does have one—was mostly hidden by his dark tethered cloak. His hands were pale and bluish in tone like a body left out in the cold. He looked at me and started walking my way. I couldn't move my body; only felt it.

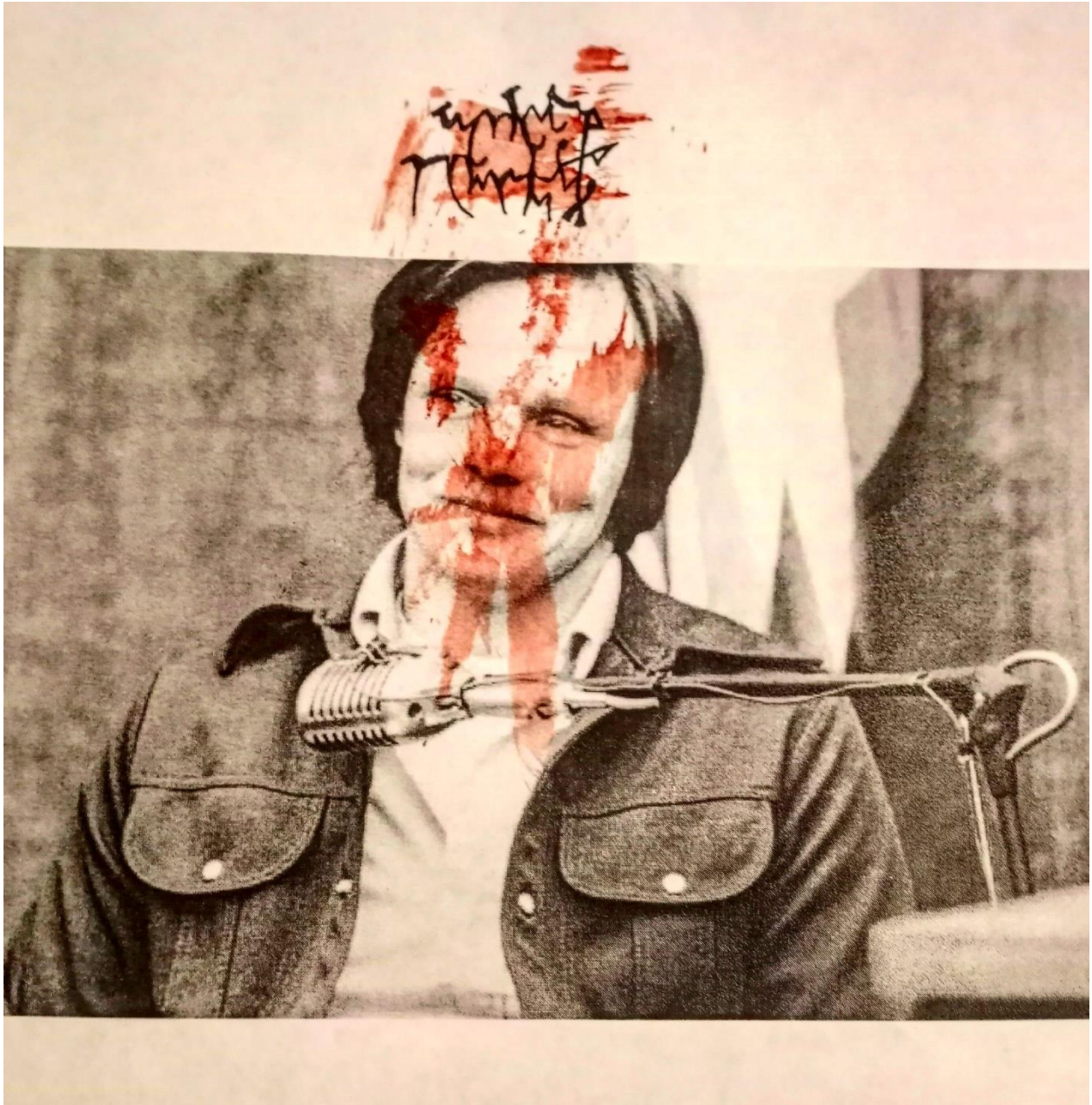
I was very anxious. But before I could even blink, I woke up covered in cold sweat. The dream halted at its most vivid point. I sat there for a moment trying to process it all. I grabbed my notebook and wrote down all I could remember before the details sank back to my subconscious. I've got a habit of forgetting dreams even a moment after I woke up if I got distracted. After I finished writing I went out of the tent to freshen myself. That dream, I believe, was an omen. My partner was waiting for me outside. It was almost eleven at this point. What was left last night was reheated as our lunch (brunch for me). We went revisit the woods' other areas after.

I think it was about 5:00 or so when we got back, we gathered some berries and mushrooms along the way to take with us after; this was our final night after all. It was nearing dark so our source of light was getting thin. I got the fire started this time. This was the night we do what we came here to do. My partner unwrapped the two shovels we carried with us. I made an improv torch with some cat tail plants nearby using the fuel from my plastic lighter and went to the designated area. There was a big "X" carved to the tree we had to dig under. I placed the light besides us and started. After 30 minutes of digging, a skeletonized body was found.

—Unnamed SF Trainee  
September 6, MMXXII



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## THE SF EXCEPTIONALISM

The Satanic Front values equality. This might come as a shock to most of you, but it is true. And maybe, out of everyone ignorantly parroting that word, the Satanic Front is the only one that truly and wholeheartedly implements that idea on a successful level albeit unconventionally. And why is that? Simply put: quality control. Between useless exclusivity and meaningless inclusivity, we opt for a more workable balance between the two. We will not hinder those wishing to be a part of our brotherhood—our clan—nonetheless, the connotations of that name—of that brotherhood—requires those entering to be scrutinized without reservation and exception as they shall be measured whether or not they are fit to be called a brother of our clan. They must prove themselves worthy of that title because the benefit that comes with affiliation is more than just fellowship.

There are two fundamental means by which equality can be applied to any grouping: (1) equality based on the lowest common denominator or (2) equality based on the highest common denominator. It will become self-evident upon mere observation that the conventional choice of equality—which is the equality based upon the lowest common denominator—is not only undesirable from a Satanic point of view but is too dysfunctional regarding general wellbeing, coordination, and longevity of the brotherhood. Thus, the difference between the Satanic Front’s brand of equality and what the many-all-too-many call as equality is that the former inspires and produces merit and the exceptional—a word and a trait which has utterly vanished from the vocabulary of that once great nation who bore the motto of *E Pluribus Unum*—while the latter maintains and encourages the very reason why such merit—such exceptionality—faded away: the trend of demerit and the unexceptional. Of that matter a debate is unneeded because any casual observation about its results can speak for itself. All cities that implement such bourgeois equality are the places with utmost concentration of human trash.

Are we the ones to blame for preferring the exceptional over the unexceptional? Are we somehow the people responsible for turning today’s Americans into what they are? Are we wrong to protect our equality and brotherhood by neutralizing people who would harm us? We value equality because it secures a specific kind of standard at the Satanic Front and cutting off anyone falling short of that standard. We value equality because it ensures the survival of our brotherhood as a brotherhood, not as a bourgeois corporation. We value equality as a rule because as George Orwell says: “*All animals are equal, but some animals are more equal than others.*” The Satanic Front gives its animals—its trainees—the equal care, equal benefits, equal fellowship, equal protection, and equal resources the same way those animals repay the Satanic Front for its efforts.

Humanity is divided into two classes and from those two classes results their respective cultures that a discriminating Satanist would instantly recognize: hive culture and locust culture. These concepts go by various names and euphemisms concocted by limp-wristed sociologists that are afraid to say the hard reality are not at all new. Hence, we might be equal but that does not mean we are the same. Each personnel, each trainee, have their own roles to fulfill in the grand scheme of things and must fulfill those roles with diligence and care as the fruits of their work will taste sweeter than the bitterness that is its cost. We are a hive of hornets. We therefore despise those who are not equal to us, who refuse to be equal to us, and who pretends to be equal to us. They, and others like them, are outsiders to the hive and—if they approach us—must be swarmed without pity. Such is the way of our hive—the way of our brotherhood—the way of the Satanic Front. All aspiring trainees or personnel must first achieve equality for only then could they truly learn how to grow above it. Only through those grueling challenges of perversity, depravity, and devilry can the best (or worst) be produced among us.

Status quo lemmings will no doubt recoil at our words; hissing at its preposterousness. They will assert that our equality “is not real equality” or that “real equality has never been tried yet”, using all manner of mental gymnastics to justify it. But we know the truth. And by their very refusal to accept the truth—the truth of all men and women inside the Satanic Front—the truth of our fraternity and our equality, they expose themselves for locusts that they truly are. Even their dead messiah compared them to swine and sheep so do not be weary, do not be saddened, when they act as swine and as sheep; each one will have their place on the slaughter table when the sweet time for harvest arrives. There will be much anguish, much confusion, much screaming, flailing and tears, yet none of it will change what has already been set to happen.

However, to those lone hornets in the rough—those of our kind—our words shall only serve to excite, encourage, and empower their resolve to continue their quest more fervently than ever. Ideas such as equality,

meritocracy, and fraternity have long been taught as three opposing points when they are in fact not. Too long has man been taught that for him to be competent he must be exclusive and for him to be inclusive he must be inclusive; too long has this mental straightjacket that has contorted minds into retardation thinking that elitism or egalitarianism is either the answer to their social ills; too long has such ideological feces been allowed to just exist inside our heads as tangible 'things' when they should have been unceremoniously thrown out a long ago to history's toilet. No man is an island, just as no man is a hive. We are all exceptional in our own personal right, but together as one, equal, and coherent unit, we are simply unstoppable. It takes an entire village to raise one child but only one child to burn it down and feel its warmth. We burn the world to feel its warmth together.

With the pearls of our brotherhood displayed before you, pause, think, and contemplate. Ask yourself, sincerely, if this is what you really want? Ask yourself if you are truly ready for the things that are simply waiting to meet if you in person—to MEAT your person—if decide to walk this wide yet bleak road? There is a very real, very living, and very breathing goal being enacted within these walls of our brotherhood: to alter humanity into something else altogether; beyond the sweet innocence of the past, beyond the mundanity of the present. The path towards Satan's throne is ablaze with the flesh of failed mortals as the discarnate lick their bones clean. If this is the road you wish to embark on, then tread purposefully and never look back. Once started, your choices are slim to none. Finish what you have started. Do not fail yourself. And most importantly, do not fail Them.

May the discarnate look favorably upon you.

—The Satanic Front  
December 11, MMXXII

## SF DESIDERATA MINIMUM

Upon the trainee's request for membership at the Satanic Front, they follow the standard route of initiation for which they must first satisfy a preliminary six months' probation period of frequent engagement. However, the status of trainee—that is, anyone who wishes to receive training and pursue the Satanic Front's curriculum at a non-member status—should also satisfy the bare minimum of our rules. We suffer neither idiots nor weaklings, and we will most certainly not waste our time with incompetent children who think they have what it takes as I assure you—you don't. But for those who want to prove that statement wrong, we give you a list of things you can do on your own time. This will help you greatly both on your personal life and your mystical journey. Noting and assessing your results personally before the SF personnel's assessment should help as well. Brutal honesty; this is what it takes to see beyond the fog. To all who have decided to walk this path and partake of our work—little boys and little girls alike—just know then that everything else gets harder from here.

### LITERATURES

Trainees are to study works about psychology, psychoanalysis, physics, economics, natural sciences, combat or survival skills, religion, mathematics, among other related topics and how these relates or applies to the occult. Like everything concerning the world and beyond, subjects discussing its various aspects sometimes bleed to a different subject altogether. The reason for studying these subjects is not so that you specialize at them, unless that's what you want, but to cast a wide variety of general knowledge which you should learn for your own use at anything they can be used to—both on mundane and extramundane endeavors. For psychology and psychoanalysis, one should begin with authors like Ryan Holiday and Sigmund Freud. For physics, numerous Oxford or other university books should be enough—likewise with natural sciences. For economics, the works of Thomas Sowell, Ludwig von Mises, Mark Fisher, Jonas Nilsson, Troy Southgate, and Noam Chomsky. As for Combat and Survival: Bruce Breach, Kurt Saxon, Clint Emerson, John Seymour, Thomas W. Chittum, Jerome J. Knap, and last but not least, Master Hei Long. For religion, we leave it up to you but suggest you read Bob Larson's work *Book of Cults* which is the only useful thing he has ever written, Adam de Witt's *The Sabbaths*, and various books that discusses the Catholic Church's dark history of scandals, twisted popes, secret societies, conspiracies, and sin—a whole lot of sin. For general mathematics, a simple Google search should do. Some fields of mathematics you should probably study besides the basics and physics are: statistics, geometry, economics, and so on. However, there is one last author you should study that transcends all of these categories and that's L. Ron Hubbard. As for occult materials there are hundreds if not thousands of works from various systems, traditions, currents, crafts, and disciplines you can pick from. Those wishing to cooperate with the Satanic Front should study literature of a Satanic orientation as well though certain exceptions are made from time to time. Here we present to you a list of relevant authors: Michael Aquino (all books), Andrew Chumbley (all books), S. Connolly (all books), Francis Barrett (all books), MLO's *Liber Azerate*, Sir Walter Scott's *Letters on Demonology and Witchcraft*, Alfred Thompson's *Magic and Mystery*, and Robert Turner's translation of the *Arbatel of Magick*. It is worth noting that this list is not a complete or definitive list as other authors and books have been intentionally left out. It is up to you to find those books and authors and apply what you can to your craft. However the most important part of pursuing these tomes is that you must never lose yourself in the Angeltonian wilderness of mirrors—the jungle of abstractions—that all of these materials (including ours) hail from, as it will take every bit of your sanity.

### ONE'S FITNESS

As mentioned before, high physical fitness is the Satanic Front's norm. Though the Satanic Front does not have a predetermined physical fitness routine, we encourage our trainees to formulate their own since we know the person knows their own body (their own strengths and weaknesses) more than anyone else. For those looking to make their own routine but don't know where to start, we highly suggest a book called *Convict Conditioning*. Follow its instructions religiously and the results will speak for themselves. Your routine must include tasks that will sharpen your physical, psychological, and spiritual (psychic, astral, etc.) attributes; neglect for one attribute

is neglect for the whole and can only result in failure. Everything must be sharpened and nothing left behind. It should be your foremost goal to sharpen your body so that you can cut through anything. Standard workouts a trainee should be able to do are: +12 km runs, +10x10 push-ups and burpees of all variations, +10x3 pull-ups, +2m planking, +10x2 sit-ups of all variations, +2m L-sits, running with +10kg backpack uphill on rocky terrain.

### **ONE'S TOOLS**

We are minimalist with our approach to ceremonial magick since sometimes the materials needed are pricey or outright unavailable, sometimes even unnecessary. Nonetheless there are basic tools which trainees must have which will either be given by their immediate superior or can easily be bought somewhere else for a low cost. A tool is simply a tool but will produce amazing results if used by the right person. These tools are as follows: one SF patch, obsidian stone, or a consecrated amulet of any design. All three can be used as talismans for a variety of workings. If an altar is not available, any of these three can act as a channel to the discarnate. One's SF patch serves a dual purpose: both to signify allegiance to our brotherhood and as a pseudo-altar of sorts where ritual can be directed. An obsidian stone is said to store large amounts of negative energy. This means it can act both as a cleansing agent or a source of psychic havoc. A consecrated amulet (or anything actually) is a piece of jewelry or item that you have dedicated for a specific magickal use that you wear anywhere go.

### **ONE'S TASKS**

We have mentioned the importance of personal routine. Part of the Satanic Front's requirements to its trainees is to implement various mystical practices on top of mundane ones to sharpen your spiritual attributes. Moreover, these tasks will not only sharpen your spiritual attributes but deepen your bond with the discarnate as well (ex. the discarnate you prefer to work with). You can adopt any template from any discipline and simply modify it to your liking; just make sure that it will be followed religiously. After all, just like tools, a system is just a system; if you are not doing the least effort required of such systems then it is meaningless. Your daily tasks are to be done between nightfall and early dawn (6:00 pm to 6:00 am). Avoid unnecessary over-complexity; these are distractions that will only hinder your focus. An example of a consistent task is the Vox Rite, which can be done for at least once a month. To keep these tasks from becoming tedious or mundane do not attempt them out of "responsibility" but out of a genuine desire to connect with the discarnate. Everything else follows.

The desiderata before you are the bare minimum.  
You either complete it or you don't. No excuses.

—The Satanic Front  
December 11, MMXXII

## MILITARY MARTIAL ARTS

Many martial arts are derived from military combatives; the study of hand-to-hand combat in warfare. After all, the term “martial arts” means “art of warfare.” For example, the sport of judo comes from jujitsu which comes from samurai grappling, which was part of the training Japanese warriors received as preparation for battle. Many weapons-oriented arts such as aikido, kendo, kyudo, and naginata-do originated from schools of martial techniques for warriors. These weapons, the sword, the bow and arrow, and the pole arm, were the assault rifles and machine guns of their time—the default weapons of military fighters—and as such were key components in combat training. Today most military personnel are trained in battlefield-expedient combatives; namely, the techniques that would be effective to stop or kill an enemy fighter. As such, look at the training programs of different martial arts branches turns up from striking arts, like karate and kung fu, knife, and bayonet techniques. Striking techniques include basic punch/kick techniques, as in sports martial arts like karate or taekwon do, but emphasize combat-oriented striking like knee and elbow strikes. Many grappling techniques are familiar to sports grapplers, such as a simple standing armbar, although other techniques are unique to military situations—most notably bayonet usage and sentry removal.



Figure 4-27. Knee strike to back.



Figure 3-18. Elbow lock against the body.



Figure 3-55. Modified draw.

Most notions emphasize well-rounded, effectiveness-oriented martial arts techniques in their military training. Several recently-developed martial arts are derived from modern military combat training: Krav Maga (Israel), ROSS and SAMBO (Russia), San Shou (China), and Tukong Moosul (South Korea). We say “recently developed” here because all of these martial arts came about in the past few decades, unlike majority martial arts that have centuries of history and development behind them.

### KRAV MAGA (Israel)

Krav Maga is the official combat art for the Israeli military forces. Krav Maga originated in the 1940s while Israel was still under British rule and all ordinary citizens were not permitted to own weapons. Unarmed combat skills were developed for self-defense. (Note the similarity to the beginnings of Okinawan karate). The words “krav maga” translates to “contact combat” in Hebrew. Imi Lichenfield, founder of the art, became Chief Instructor of hand-to-hand combat and physical fitness for then formed Israeli Defense Forces (IDF) in the late 1940s after the closing of the WWII. Beginning with special forces unit like Haganah, Palmach, and Palyam, Krav Maga became the official combatives training for all military personnel, and Israeli police and security forces. Lichenfield retired from the IDF in 1964 and began teaching Krav Maga to civilians. Krav Maga, like the other military-oriented arts described in this article, are very combat-oriented. There is no kata or forms, or set combinations as reactions to attacks. Instead, the art emphasizes on improvisation using a core set of techniques since attacks don’t always occur in the same manner (i.e. body position, speed, distance) reaction-based

rather than rote practice was the best. Many techniques originated in boxing and wrestling, not surprising given the founder's background. Other techniques are from jujitsu and karate. However, most techniques seem adapted for modern battlefield combat much as in the other military-oriented systems. Because of Krav Maga's combat-orientation, there are no competitions or tournaments in that discipline. Like other martial arts, Krav Maga issues colored belts to denote higher levels of experience.

### **ROSS and SAMBO (Russia)**

ROSS and SAMBO are often described in the same breath, as they share many similarities. Both are acronyms: ROSS standing for Rossijskaya Otechestvennaya Sistema Samozashchity (Russian Native System of Self-defense), and SAMBO standing for SAMozashchita Bez Oruzhiya (Self-defense Without Weapons). Both, as you might have guessed from the acronyms, originated in Russia. And since we're talking about military martial arts here, both have roots in the Russian military, with ROSS taught to the Spetsnaz Special Operations units (similar to the US Green Berets or UK Special Air Service), and SAMBO used during World War II by soldiers on the Russian front. SAMBO is the older of the two, originating in the 1930's as a collection of the different wrestling styles of the nations comprising the former USSR. It's said that the art evolved with the addition of street savvy techniques known only by criminals—prisoners were released from prison to fight on the front lines, and passed along their combat knowledge to their fellow soldiers. ROSS is a more recent development, developed by General Alexander Ivanovich Retuinskih of the Cossack Military. In 1991, ROSS was recognized by the Russian Olympic Committee as the official representative Russian Martial Art. How are ROSS and SAMBO connected? ROSS seems to incorporate SAMBO as part of its technique repertoire, and adds other techniques derived from traditional Russian fist fighting and modern biomechanics. SAMBO is mostly seen as the third style of international wrestling competition—this “sport sambo” looks much like judo but lacks the chokes. Its ‘combat-flavor,’ though is more like other military combative programs, emphasizes on neutralizing enemies rather than scoring points. As expected from most aforementioned programs.

### **SAN SHOU (China)**

San Shou shi Wishu de Jinghua (San Shou is the Quintessence of Wushu). The Chinese saying “San Shou is the Quintessence of Wushu” describes the art perfectly. San shou is the full-contact fighting art of modern wushu. In the 1960's, the Chinese government brought together the masters of kung fu from all over China to define a standardized martial system. The resulting art became the standard combatives training for the Chinese military and police forces. San shou, therefore, incorporates all the best techniques of wushu and kung fu, including kicks, hand strikes, grappling, and throws. Most san shou competitions look like kickboxing: spectators usually watch two competitors fight as in a kickboxing match, except that the fighters get to use takedowns. In san shou competition, fighters can win by scoring points, knocking out their opponent, or by forcing their opponent out of the ring, similar to sumo wrestling, WWF SmackDown, or Virtua Fighter in that regard. Often, san shou matches are fought on a raised platform known as the ‘lei tai’, making knocking your opponent out of the ring a ballistic event. While this might sound just like other mixed martial arts events, like the Ultimate Fighting Championships, there are some limitations: knee, elbow, and head butt strikes, and joint locks and chokes, are forbidden. Military san shou doesn't have such restrictions. Like the division between sport sambo and combat sambo, military san shou incorporates the techniques of sport san shou and emphasizes neutralizing the enemy. Like krav maga, there are no forms or set sequences of techniques, just pure hand-to-hand combat.

### **TUKONG MOOSUL (South Korea)**

Tukong moosul got its name from the elite Tu Kong (Special Combat) commando unit of the South Korean Army. As with the other military martial arts described in this article, the originators of tukong moosul strived to take the best of other martial arts and evolve the techniques into combat-oriented, effective training. Tukong incorporates techniques from other Korean arts like tae kwon do and hapkido, as well as judo and kung fu. General Chang K. Oe, commander of the Tu Kong unit, enlisted Won Ik Yi from army headquarters and several top fighters from within the Tu Kong unit to develop the training. Won Ik Yi was trained in Shaolin-style martial arts as a child and incorporated many kung fu techniques in the original tukong moosul curriculum. Others,

including Tukong Moosul Association Grandmaster In Ki Kim, one of the Tu Kong unit masters, have added techniques in more recent years. Tukong moosul, like other military martial arts, is all about taking out the enemy. Some of the tukong moosul organizations specifically prohibit children from learning tukong moosul, instead recommending that they study the sport-oriented tae kwon do instead.

—by Unknown Author  
January 2022 (Research)



## QUESTIONING MYSTICISM

Those who are new to the Satanic Front's teachings will be surprised to know that nothing in our literature is 'accepted' as one would with religious dogmas, but rather, is verified through careful application of the techniques herein. How often do you see those fedora-wearing subhumans who "question everything" believe at a moment's notice the popular opinions of their favorite "verified" and "knowledgeable" individuals of what looks like "science" a.k.a talk-show hosts a la John Oliver, Stephen Colbert, and Ellen DeGeneres? How often do you see the same people wearing those gay "I Fucking Love Science" or "Atheist Republic" t-shirts go about an entire day without contradicting themselves by doing the same things their "religious" counterparts do such as superstition, dogmatism, and (Devil forbid) proselytizing? All the time for a very long time!

The Satanist understands that there are certain phenomena in our world that the current scientific and mathematical models cannot fully and definitively explain, so he maintains an open-mindedness regarding such topics as "the mystical" or "the metaphysical" because whether or not a Satanist believes in them is irrelevant. It is irrelevant because, from our perspective, "belief" results from processed data which an individual learns as "right" or "true" and not a snare to oneself. Ergo, "belief", in devilry, is a byproduct of firsthand experience for which you must investigate via skeptical yet unbiased lens if any of said experiences comes from either internal or external factors; though said experiences will most commonly be a combination of both. The transformative attributes of our customs require the trainees to be conscious of all actions done for their advancement. Which means nothing should ever be relied on faith alone as it ironically adopts the same attitudes as Nazarene faiths; the same faiths that were responsible for centuries of ignorance and repression and of course, the foundations for today's modern gospel of "love all, hate none". How ironic.

Mysticism is inherently irrational, nonlinear, and mostly importantly, is absurdist, because its realm is in the spiritual as opposed to the rational. Entire books could be written about the philosophical sundries that are often contradictory between words, thoughts, and ideas, but that is not the point. This is not to say that we are indulgent of nonsensical gibberish, but simply wishes to use such tools available to us. After all, occultism gives invaluable insights regarding ourselves and our surroundings, between me and you, between this and that, and so on. The key to occultism is its method which is often missed because of the madness that accompanies it. All diligent students must therefore recognize that the majority of hidden knowledge and undefiled wisdom arises via saturation of symbols, concepts, and forms—abstractions—that are then distilled via physiological action in which those abstractions, once the essence has been distilled—once understood and absorbed—and the goals of the student realized, should be deconstructed and used as building blocks for a more effective approach the Satanist can use to better attain said goals as well as exploring new ones they can add to their craft.

To John Michael Greer: *"Occultism is the study of the unseen. It is an extensive, detailed, and throughout body of philosophy and practice that deals with the invisible world—the world of thoughts, decisions, feelings and sensations, and of the consciousness that experiences these things, in yourself, in other human beings, in other beings who are not human, and in the world and the cosmos as a whole. The teachings of occultism differ from some of the current beliefs held by authorities in various branches of modern science. They also differ from some of the current doctrines of various religions. In the long run, however, occultism, science, and religion are all compatible with one another, and the differences of opinion that presently divide them can all be resolved given mutual understanding and a willingness to learn from one another."* {1} This study—this quest—to discover, to know, what is hidden, timeless, immaterial, and undefiled—to one day advance beyond the crude habitus of common humanity found within today's stage of crumbling civilization—is at the heart of the occult's very existence.

There is a reason why the occult drives people mad and it has very little to do with the rituals or beings from a particular occult discipline that the dabblers would try for the hell of it. At best, all they would get is one boring silence that should hopefully discourage them from pursuing it further. At worst, what awaits such fools is a slow yet steady fall from mental, emotional, and physical wellbeing; from stability, peacefulness, and living, into compulsion, restlessness, and death. Here is the centuries' old secret: people go mad because they get *lost* in the symbols, the concepts, the forms, using the rational, when what they are looking for is something that is irrational and thus can only be perceived via intuition—a personal revelation—born from experience; from that lifelong pursuit of knowledge and the application of said knowledge under one's shrewd judgment.

For this instance, two examples of magickal workings will be given to explain our points: (i) ceremonial and (ii) explicit. Ceremonial magick uses ritualism as a tool to attain an aim that would otherwise be unavailable or unnecessary to get via conventional ways. These aims are either the three basic modes viz. lust, compassion, and destruction, or advanced aims like divination, lucid dreaming, astral projection, necromancy, et al, are tools that are used to divine something about ourselves, others, or our surroundings, that might not be knowable via conventional ways. Invoking various spirits to aid a person from their ills is another fine example. There are lots of people struggling with afflictions that have called upon Astaroth, Raphael, and Marbas as well as other gods who specialize in healing that have had their conditions improve despite what some might otherwise claim it to be despite the self-evident results. No explanations, no rationalizations, no trivializing needed out of reverence for those spirits. The rituals worked, the desired spirits answered, and that is all that matters. {2}

Moving on, explicit action—or the way of doing deeds—is applying magickal teachings and techniques on real world situations—outside of one’s ritual chamber—to achieve a *predetermined* goal in a *predetermined* location under a *predetermined* duration of time; clear cut and no compromise. Whatever the goal of the deeds done may be, the effect of its very attempt and impact of its successful execution will: (1) give priceless insights to the trainee; (2) achieve an exoteric goal; (3) achieve an esoteric goal. Though this will not always be the case in some situations, depending on the actions and aims itself, it will still have both benefits as a minimum. Out of all possible scenarios, five—for the sake of argument—examples should establish our point: [a] pilgrimage; [b] physical training; [c] racketeering; [d] money laundering; [e] robbery. Each one has their own unique traits.

In pilgrimage, the primary aim of this exercise is to acquaint the Satanist with various sites scattered at the United States and pay homage to their legacy. This achieves (1), (2), and (3). Physical training is another one of the most emphasized aspects of our curriculum and is a crucial requirement to the success of one’s craft. For your average hoi polloi lemming, particularly of the H3H3 subhuman variety, exercising is a “conspiracy theory” because “they have so much better things” to do than exercise. Those wishing to join our brotherhood need to maintain high physical fitness, otherwise they will simply fail. If applied on various tasks, this challenge achieves (1), (2), and (3). Racketeering is perhaps the most financially useful out of the five money-wise. We have always made it clear that even though we are not *revolutionaries* interested in any political cause of any sort, we still at our core possess an entirely different agenda and it does not involve paying dues to the system. The reality of it is, whatever beliefs or labels you hold, the system will always be your one and only god unless you do whatever it takes to break free from its clutches. Until you do, you will never know true freedom. {3}

Therefore, racketeering is a rational solution and a modern sacrilege against the system’s values. What else mocks the system more other than to break its monopoly of fiat money—its shekels—and resources? Thus the point we are trying to make. At best, this will get all three perks. But most of the time, it will only be (1) and (2). As for money laundering the perks remain the same, just with a different approach that sees to obscure the origins of your money; giving a big fat middle finger to the IRS which gets it really, really angry. Fuck them. That in itself is an achievement, but getting away with it is just legendary. Now we arrive at robbery. Understandably an uncomfortable subject, it means the forceful extortion of another person’s belongings (e.g. money, jewelry, food, clothing et al) using a deadly weapon. And even though it has the *same* purpose as both racketeering and money laundering, what sets it apart is that it will always have a civilian victim. Thus, a question of which target you rob must should be answered. As much as possible we advise that you target those with *actual* money or in other words, you rob those working for the system. This achieves (1), (2), and (3).

Having explained our curriculum above it is clear to see why the Satanic Front is both despised and the same time admired. To our aspiring trainees, there is no line we will not cross in order to materialize our *agenda* for which none will frustrate. The lessons, the tasks, and the challenges our teachings present are multi-layered because the purposes for their undertaking are many—both exoteric and esoteric. As such there is no question that only those dedicated travellers of our wayward path can hope to succeed, let alone survive, the entirety of its contents. The truth of these methods and the riches within them can only be revealed through your very own efforts. We simply show the way, you must decide if you will walk it or find something else. After all, nothing of our teachings is dogma. You are either failure or success and that is simply it. No excuses.

Solace for the wretched? Nay! There is only damnation!

—The Satanic Front  
August 13, MMXXII

## References

{1} *The Occult Philosophy Workbook*, pg. 14

{2} Mind vs. Body debate in philosophy.

{3} Mental, physical, and financial freedom:  
the only legitimate freedom that counts.

## THE GRAND CONJURATION

*The following is based on a rite originally from an anonymously written spell, to which was titled “The Grand Conjunction of Infernal Spirits for the Attainment of Sex, Success, and Wealth through the Powers of Darkness” and was released by Starlight Books which supposedly holds its copyright. This is the modified or improved version omitting the Nazarene BS found on the original. – B. B.*

The Grand Conjunction is spoken during hours of darkness in a room illuminated by a single black candle, on the night of a new moon. If needed, the conjunction is repeated upon each new moon until the infernal spirits have become familiar with you. During each conjunction prepare gifts for the spirits you call upon. An altar, obsidian, and other ceremonial implements should be used to enhance the conjunction’s results. Consult either with your immediate superior (for trainees) or other magickians working with these spirits (for non-trainees) to know the best way of approach. At the end of each ritual, simply snuff out the candles. Do not blow them out. Either wet your finger pinch the wick or use a candle snuffer to do so. Take a bath and meditate for at least ten minutes to clear your mind before doing the ritual. All your focus should be on what you are doing.

### THE GRAND CONJURATION

*Come, oh spirits and princes of hell: Astaroth, Berith, and Beelzebub. I conjure you by your good graces—in the name of our lord, the Devil—by the wondrous passions of the Devil, by all his pleasures he has given, by all his instruments of war, by all of the inflicted wounds he was caused, by the precious drop of his enemy’s blood, by the Pentagram, by the merriment of his reign, and by our Father defiler, our Mother seducer, by the everlasting affliction: Come Astaroth, Berith, and Beelzebub! Come Astaroth, Berith, and Beelzebub! Come Astaroth, Berith, and Beelzebub! Spirits and princes of hell—Astaroth, Berith, and Beelzebub—give ear to the voice that calls for your name, give ear to my request. For it is my desire [specify desire], so may this come to pass through your mercy and great wisdom. [Insert channeled chants, words of power, or secret names] Accept these gifts thou rulers of the pit and show kindness to me [offer the gifts on the altar]. From all the hidden places, come forth. Move and appear to me; let yourselves be known and partake of my humble offering. Ave Astaroth! Ave Berith! Ave Beelzebub! Hail the Infernal Divine! All these things shall come to pass through thy mighty providence. So mote it be.*

There shall be no attempt to banish those intelligences called upon.  
The ritual should die down by itself. Let its energy disperse organically.

### POSTSCRIPTUM

Offerings to Astaroth: copper, gin, cinquefoil, vervain, white wine, mugwort, lemon, and juniper.  
Offerings to Berith: grapes, cakes, rosette, and black chicken’s blood with written pledge on paper.  
Offerings to Beelzebub: tobacco, vodka, rum, sweet red and blue candies (any kind), and opals.

It is crucial that one does their research first on the three spirits before attempting the ritual itself.  
This is ritual was written open-ended so it can be modified and given structure as needed.

—The Satanic Front  
December 4, MMXXII

X  
X  
X



X  
X  
X

## CUR RITE

Celebrants: lover and beloved, robed.

Requirements: candles, incense, oil.

The ritual is done between lovers for strengthening their bonds.

It can also be used as an initiation rite to the lover by his beloved.

This ritual can be done at any day of any month on usual hours.

Both lovers will light the candles and incense.

Facing the each other, say in unison:

**Under the Devil's sky we invoke the discarnate.**

**Come [N.N.] and attend to our humble calling.**

**Make haste, make haste. We yearn for you (all).**

**On this night—on this hour—[insert intention].**

Both lovers share a kiss.

The beloved takes the perfumed oil and say:

**This oil is the scent of my passion for you.**

**Enflamed by the lake of fire and the discarnate.**

**Accept it, for your heart is mine as I please.**

The beloved smears oil in her lover's forehead.

The lover then does the same to his beloved.

**This oil is the scent of my passion for you.**

**Enflamed by the lake of fire and the discarnate.**

**Take it, for my heart is yours as you please. (A)**

**Take it, for your heart is mine as I please. (B)**

Both lovers share a kiss then disrobe.

The beloved then says:

**Behold the sight of my body,**

**Whose warm and wanton flesh**

**I give up for your desires.**

If initiation, she asks her lover to lie comfortably.

If strengthening of bonds, the lover responds:

**Behold the sight of my body,**

**Whose hard and penetrating flesh**

**I offer for your satisfaction.**

The beloved then will let *arouse* him with her kisses and begin stroking his member while she lets her breasts be suckled on.

The beloved then says:

**Feel me. Have me. Consume me.**

Once fully aroused, the beloved gets on top of her man and begins congress until coitus. Let passions, fetishes, and kinks, be applied to fulfill both of your mutual desires. The lover should thus climax inside his beloved's vagina to complete the rite.

If it is strengthening of bonds, then once the beloved has fully aroused her man, the lover in turn will arouse her via cunnilingus. Once fully aroused, the same manner of congress can be had. But this time, climax should be inside the anus.

Congress can take as long as needed.

Both lovers bow before to each other.

Then both must bow to the altar, if present.

Both will then leave after saying:

**Rege [N.N.]! Rege Satanus!**

### Addendum

(A) is to be said if initiation and (B) is to be said if strengthening.

Offerings should be made in both versions to the respective discarnate.

—The Satanic Front  
December 6, MMXXII



X  
X



X  
X  
X



## UNDERSTANDING STAGE 1

The Satanic Front arose because of two factors: (i) the desire to express a perverse path of magick and (ii) the desire to elevate others travelling the wayward path towards the level of merit, accomplishment, and of course, worldly mastery fit for the Devil's devotee. To succeed on our efforts, a series of stages have thus been developed to initiate those following our curriculum into the deeper mysteries of sorcery. For the Satanic Front and its affiliates, those stages are fivefold. Other cabals, systems, traditions, or currents may provide additional stages of initiation for the trainee and we encourage them to pursue it if it proves beneficial. But for us the five aforementioned stages are the most rational to have, at least from an organizational point of view. Remember, the occult is simply a means to an end. Our agendas go beyond the ritual chamber.

What then is stage 1? How did it come to be? And what is its role in the larger development of our clan? To understand the answers to these three questions one must first understand the answer to why America has become the way it is and its importance to the Satanic Front's existence and establishment. From the very start of it all, America was designed by those who wrote the constitution to be a new frontier of societal progress or a 'brave new world' ruled by Enlightenment values of liberal democracy, which in itself was anathema to British royalty. Here enters the allegory of Angelic Fall. America was growing tired of its constant obedience to Britain, unjust taxation, and the various killings of American colonists by British loyalist troops. Being the *most beautiful* of all colonies, American patriots had enough of British tyranny and decided to revolt against the crown; declaring their independence and decolonization. After all, it was better to "rule in hell than serve in heaven." America became "the Devil", but this time it was the British who were cast out from "paradise" which the Americans have built for themselves. Cue the American Revolution.

Fast forward centuries later, the seed of paradise began to rot and the insolence of its people grew. Its virtues became the very cause of its moral and spiritual plummet; the paradisiacal radiance has long washed off and at its place was an ever growing sulfuric odor. Atheism, materialism, and a much worse despotism than the British grew as a result. By the 1900s, America was already well on its way to surpassing the capabilities of their once former rulers—their former God—which they fervently served under. However, it would be on WWII that America's fate was forever sealed. After defeating the Axis, the US entered a Cold War with the Soviet Union in which both parties tried their hardest to outdo the other. Both were insolent, greedy, arrogant, and viewed the legacy they have paved for themselves as supremely righteous. The only difference came down to their respective economic models and taking advantage of its strengths and weaknesses. The Soviets were careless in their planning and their greed proved too much for their socialist model to handle. The Americans on the other hand enjoyed greed under the guise of competition, and given their capitalist model it was beneficial to it.

Yet whatever comes up must inevitably come down. After the Soviet Union's collapse, America turned into a sole Western superpower that had little to no competition. This meant that the US was at the very top of the food chain. And when you are on top of said food chain everyone else will be looking for ways to *overthrow* you, and that is exactly what the Soviets did though they themselves would not live to see it. Yuri Bezmenov, at one of his interviews, explicitly warned the US that there were communist spies who have fully overtaken *most* of its important facets: education, media, politics, economy, religion, the workers, and the youth among others too many to mention. Yet by the time anyone even cared enough to react from Yuri's startling revelations—for which Sen. McCarthy and others like him did all they could—it was simply too little too late.

As such, the land of opportunity became the belly of the beast. And from that same belly, the brothers and sisters of our collective were born. Since the gates of hell have long since been opened in the U.S.A, stage 1 opens the gates of a long awaited harvest. Part of this opening includes the establishment of a truly despicable yet devoted sect of believers using a truly debased system of sorcery that seeks to gather those lost harvesters back to its ranks and begin the great work. From an outsider's perspective this means the use and championing of all things brazen, ungodly, wretched, rotten, sickening, toxic, deadly, and other such euphemisms that more or less points out to the same underlying substance: the Accuser, the Adversary, the Devil. After all, is not what we call America today so adorably titled by those who have felt its wrath as the Great Satan of the West?

We praise America for its unique existence—E Pluribus Unum—yet it is clear that some aspects of that existence needs to be cut off in order for the rest of America's exquisite array of attributes to continue without

much difficulty. And such aspects include the established order which is currently being safeguarded by its pigs that will do everything to maintain it. Stage 1 is, therefore, our attempt to utilize this growing pool or current of disruptive essence through magickal and of course explicit action as a means for spreading *psychic* and *spiritual* corruption. In other words, advancing causes and circumstances that deteriorate the system's control over the populace all while increasing the American people's resentment against the former thereby increasing possible harvest yields that will result in their inevitable clash. Divide, undermine, and conquer.

## PROCESS OF APPLICATION

EMERGENCE. The Satanic Front's founding and emergence was scheduled accordingly on a time of rising global conflicts and crises as an occult brotherhood dedicated to the pursuit of theosis and perverse magick as well as taking advantage of numerous kinetic opportunities arising from the present Age of Fire, like flies and maggots to a cadaver; promoting causes and circumstances that deteriorate the system's grip on various parts of the US amongst others thereby increasing the potential of new chapters and similar congregations to likewise emerge undetected, and enact their own goals in harmony with ours, spreading the great work as a result. Emphasizing on effectiveness and cutthroat judgment, the Satanic Front will not suffer any cretin to occupy its ranks. Such is the reason for our vis-à-vis approach and why anything other than that is simply meaningless.

DEVELOPMENT. Establishment of the hierarchical system wherein the Satanic Front's founding personnel and a pioneering batch of affiliate trainees can fulfill their magickal or extramundane goals and responsibilities to the Satanic Front. Establishment of policies and contingencies that both personnel and affiliates will abide by, each with their own penalties that results upon a person's failure to follow. Establishment of an enduring and hybrid structure similar to various secret societies and corporations that have stood the test of time. Establishment of new goals for future affiliates to the third and fourth generation. Establishment of various failsafe rules making sure that no weaknesses inside its structure can be utilized against the brotherhood. Establishment of new and international personnel, affiliates, chapters, etc. Establishment of a self-destruct rule when the Satanic Front's purpose has been accomplished thereby entering a new stage where a specific amount of those that have fully surpassed our selection process can continue our great work in secret without any need of conventional group structures like a coven that can easily be taken advantage of. The Satanic Front is but a seed.

QUALIFICATION. Adoption of various mystical tenets, legends, and practices, relevant to our particular method of sorcery thereby establishing the seeds for a desirable habitus reflecting our overall aims for worldly mastery. This means the production and publishing of relevant documents pertaining to the Satanic Front's customs and *raison d'être* that sufficiently provides clear explanation of said matters contrary to various misinformation and disinformation against the Satanic Front. Both the *SF Handbook* and *Nightcrawler* periodicals are easily available to the public. However, these materials are to be limited as to not divulge too much of our teachings and cast a variety of hard-earned pearls before an uninspired swine population. Merit-based related literature are pursued as well and given their place in *Nightcrawler* given that their author's intentions are compatible with ours.

CRYSTALLIZATION. The final step of creation and the fulfillment of stage 1; the application of accumulated data into one coherent manifestation on a real-time and real-world basis. Here, dispersion begins and the separation of builders and dwellers occur; filtering only that which is useful from that which is useless. Self-sustenance and expansion to the Satanic Front's upper stages begins as the teaching of our standard curriculum and attraction of various human types aids our collective advancement. *Maintenance* of momentum necessitates *maintenance* of standards that must be enforced without exception. Sensitive extramundane goals can now be fully realized as part of our development towards other aspects of our organization, staying true to our motto that our goals go beyond the ritual chamber; a preparation for harvest as the fruits of our work begins to ripen.

## MAGICKAL AND EXPLICIT AIMS

*With the history and purpose of stage 1 established, we now move to its aims.*

- a) To prevent the continuation of certain conditioned traits society rewards as it roadblocks to growth.
- b) To produce a workable but effective custom of magick that anyone can freely use to help their aims.
- c) To produce a platform where individuals can truly explore the most forbidden techniques of magick.
- d) To advance personal awareness, consciousness, acuteness via extensive tasks and taboo spirituality.
- e) To increase the volume, volatility, and impact of psychic contamination present at the United States.

- f) To be a cutthroat selection process yielding someone fit enough to be groomed for future SF duties.
- g) To establish the Satanic Front both as a secret society and a breeding ground for future royalty.
- h) To deteriorate the status quo's health by supporting everything that is truly harmful to its body.

*Periculo semper dulce.*

—The Satanic Front  
October 13, MMXXII

## PINK FLAMINGO SYMBOLISM

The pink flamingo is an ancient and important occult symbol which is found in artworks and artifacts at various parts of the globe for thousands of years. The name “flamingo” unsurprisingly comes from “flamengo” which is Spanish for “flame colored”, the root word being “flama” or flame, and is by no means a mere coincidence (which you will see later). Ancient Egyptians believed the flamingo to be the embodiment of the sun god Ra because of their bright fire-like plumage as well as a character representing the color red found in numerous hieroglyphs in structures and artifacts. It is also possible that the flamingo may have given rise to the legendary Phoenix, the flaming mythological bird of resurrection whose name originates from the Greek roots “blood-red feathered”. Other appearances of flamingos in various artifacts outside of Egypt are also worth noting such as: the rupestrian paintings found in Spain which dates back to more than 7,000 years old, the mosaic floors of the basilica of Sabratha in Libya, the basilica of Qasr Elbia in Libya, the synagogue of Gaza Maiumas in Israel and the funerary chapel of Polieyctos in Constantinople all dated to the 5<sup>th</sup> century AD.

Various associations have been designated to the bird such as the tropics, beauty, flamboyance, grace, balance, romance, growth, and potential. In astrology, the flamingo is linked to the zodiac sign of either Cancer or Virgo (depending on your source) and the element of Fire as mentioned earlier. Gemstones and crystals that are connected to the flamingo are: rose quarts, pink sapphire, watermelon tourmaline, rhodomite, chrysocolla, kunzite, ruby, pink amethyst, pink spinel, flamingo topaz, rhodochrosite, pink danburite, blue-pink tourmaline, pink calcite, lepidolite, rainbow moonstone, ammonite, epidote, chrome diopside, abalone shell, turquoise, and malachite. These can be very useful for various magickal workings and rituals including, but not limited to, love, lust, binding, cursing, marriage, friendship, divorce, and communicating with sever aspects of numerous beings whose specialties have something to do with the aforementioned attributes.

In the pre-Christian past, flamingos were not attributed to any specific deity (with the exception of Ra) but like other birds, such as peacocks, grouses, Numidia chickens, pharaoh hens, and pheasants, they were also sacrificed in honor of numerous gods such as Jupiter in the Roman pantheon and Isis in the Egyptian pantheon. The roman historian Suetonius wrote, in his biography of Caligula, that numerous exotic birds including but not limited to flamingos were made to the emperor himself who was fond of identifying his person with Jupiter. To Suetonius, these ceremonies were nothing but “acts of perversion”. This sentiment was highlighted during one notorious time where the blood of a sacrificial flamingo was spilt on Caligula’s toga. Other cultures also include the flamingo in their beliefs. One example is the Moche people from ancient Peru who were animist and placed an emphasis on animals, often depicting flamingos in their pottery and designs. Another example is the Indians who believed that flamingos are connected with a mythical aquatic bird called the Hamsa which represents the virtues of purity, wisdom, divinity, and enlightenment.

In gematria, the word “flamingo” has a value of 163 (Jewish), 462 (English) and 77 (Simple). Each value has its own corresponding letter which in turn makes up a term or phrase; some results with occult significance are kept for further study. Starting off with 163, some terms that are associated with it are Qalmana, Hecatean, Hendecagon, Allah Is Dead, Angels, Indigo Child, Man Made Image, and Molock. Next with 462, some terms the results gave are Rothschilds, Secret Places, Progress, Yodh, Occult Black Magic, Shape Shifter, Maledictus, Tent of Moloch, The Ace of Hearts, Triangle of Light, Abominable Church, Caput Algol, Black Magic Unfolding, Prince of Camelot, Enchantress, The Omega Baphomet, Homados and Eris, Demons Of The Night, The Anointed Bride, Cup of Filth, The Endless One, The Ancient Gods, Luciferian Logic, Creation of Death, and House of Cain. As with 77, the two terms which has any meaning at all are Giblim and Mihail.

We begin with the terms found in 163. Qalmana is the twin sister and wife of Qayin; two beings venerated in the 218 and 182 Current. In *Liber Falxifer I*, Qalmana is considered to be the most beautiful of Eve. In this context, her name’s connection to the flamingo points out to beauty, grace, and romance. Hecatean could be a reference to Hecate’s three aspects which is: the maiden, the mother, and the crone; the three stages of womanhood. Hendecagon is an occult symbol. Allah Is Dead could mean anything, though in devilry this could mean the radiant beauty and living pride of Iblis compared to the timid ugliness and dead hollowness of Allah. Angels could mean, well, angels. Angelic beings are generally said to be beautiful, but whether or not they be Adonai’s angels or fallen angels is not implied. Man Made Image is, possibly, an implication of idolatry? Molock should be

self-evident. Appearing several times in the Bible as Moloch, he is a Canaanite deity notorious for child sacrifice. He was first mentioned in Leviticus 18:12 when Jehovah warned Moses that he should not let any of his children “pass through the flames of Molech” and fall from Jehovah’s good graces. Indigo Child: nobility or Shiva?

We now look at 462. The Rothschilds are a powerful international Jewish banker dynasty connected to various multi-billion dollar corporations and whose family name is often the subject of notoriety because of the globalist legacy they hold and is as a result also the subject of various shadowy conspiracies including supposed membership in the 13 bloodlines, the Illuminati, human/child trafficking and more. As to their connection to the flamingo, I have no idea. Perhaps it is indicative of their history in Rome? If they are indeed part of the 13 bloodlines, then their lineage must already exist even in Roman times. Secret Places; perhaps the beauty of the hidden or what LaVey termed as the Law of the Hidden (or the Forbidden). Progress is the result of growth; a symbolic attribute of the flamingo. Yodh is the tenth letter in the Hebrew alphabet and is the tenth sphere of the Tree of Life, the beauty of attaining the highest level of initiation; is it perhaps perfection? Occult Black Magic, perhaps, means the allure of the night side, the beauty of darkness, the orgasm of corruption and of transfiguration? The deliberate shedding of weakness to gain strength; the distillation from dilution to achieve concentration!?

Shape Shifter; many entities in magical lore are said to be shape shifters. A prominent example of this would be Peter Stumpp who was accused of devouring his entire family as a werewolf after making a pact with the Devil that granted him the ability of lycanthropy as well as invisibility. Maledictus is a reference to a fictional carrier of a blood curse in J.K. Rowling’s ‘Harry Potter’ series which will ultimately destine them to permanently transform into a beast. It transpires that Nagini the snake, from Harry Potter, used to be a woman with a terrible curse. The theme of shape shifting is again mentioned. Tent of Moloch is interesting. We’ve discussed before in previous sections how Moloch is a deity notorious for child sacrifice. But the context which the phrase “Tent of Moloch” alludes to is what makes this phrase eye-catching (not to mention its connection to the flamingo) as it was recorded after Moses’ exodus from Egypt, the Israelites established the Tabernacle which was a tent. Tent of Moloch in this sense would mean the Tabernacle of Moloch which is a grave blasphemy and opposition to an envious yet inert Jehovah; a tabernacle of debauchery, corruption, infanticide, and evil.

The Ace of Hearts could mean anything: a trait, a name, or an entity. But given our topic about symbols in general, the first option is more rational; again, icons of love and romance. The term Ace of Hearts fits well in this context. Luxurious establishments such as *The Flamingo* hotel in Las Vegas give credence to this fact by the seemingly innocent choice of symbolism alone. Triangle of Light has deep roots in Gnosticism and Hermeticism, Freemasonry and Theosophy, Illuminism and the Bavarian Illuminati, Catholicism, Jesuits, and lastly, the highest ranks of Academia, Government, and Hollywood. All of them are connected by a common thread called *the Cult of the All-Seeing Eye*. Robert Keith Spencer made extensive dissertation on his book with the same name, pointing out that this cult—the Illuminati—is the spiritual, religious, and occult bedrock of the New World Order and its numerous agendas hiding a deeply despotic purpose behind a façade of progress and humanitarianism.

Spencer wrote: “*The Cult of the All-Seeing Eye has existed under many names and guises for thousands of years. Through the years its high priests have worshipped before the unhallowed altars dedicated to the adoration of a nameless deity—an unknown god. The identity of this deity has been concealed behind an elaborate system of veiled allegories and secret symbols. Followers of this pseudo-mystical, humanistic, occult system of beliefs, affirm without proof, that it is based on an unbroken oral tradition handed down from an ancient priesthood in Egypt.*” I find this description of the White Lodge quite interesting. Spencer continues that: “*The Cult projects a minimum belief in a god which totally excludes God, The Divine Redeemer, and which rejects Jesus Christ, the Son of God. Its leaders tell its initiates that the doctrine of the Cult is based on a hidden master religion in which all men can agree because it is founded on [...] pagan models that appears not to be in conflict with reputable faiths.*” {1}

The distinction between light and darkness bears little importance. Corruption finds a way.

The Abominable Church (depending on your interpretation) is the commonly referred to as the Scarlet Whore of Babylon riding the Great Beast. Chapters 17<sup>th</sup> to 18<sup>th</sup> of Revelations explains in detail about the Scarlet Whore’s role in the coming Apocalypse and how she will inevitably be thrown to the Lake of Fire along with the Great Beast, the Abomination of Desolation, all the kings, priests, nobles, and merchants, that have partaken of her fornication and have led Jehovah’s people astray in chains—literally and metaphorically—made from finest materials with decadence and fashion. The Abominable Church is similar yet not identical to the Tent of Moloch which is its own separate entity. Her description is easily recognizable since it is written in plain English without cryptic wording, stating thus: “**MYSTERY: BABYLON THE GREAT, MOTHER OF ALL HARLOTS AND ABOMINATION OF THE EARTH.**” She sits on the Great Beast, drunk with the blood of martyrs of Jesus Christ. It is this beautiful side

of evil that is enticing, dangerous, monstrous, and deadly, that invites and allures its prey or lover to her bosom of sin and doom; whose very flesh is a physical/sensual vortex to the demonic.

Caput Algol or Beta Persei, more commonly known as the Demon Star, is a bright multiple star residing at the constellation of Perseus and one of the first non-nova variable stars to be discovered. According to ONA, a star gate said to exist nearby alongside Dabih, Naos, and Saturn (being the closest). Various references to the Demon Star can also be found in many hermetic works such as the Arabic *Kitab Al-Aflak* and the Latin *Picatrix* of which its esoteric significance in astrology, divination, and talisman-making are explained. Michael W. Ford also writes that: *“Besides the title of ‘Rosh ha Shaitain’, Algol has many other names as well. The sinister light of this Demon Star has been called by many things from various cultures. The Arabic title of ‘Al Ra’s al Ghul’ and ‘Ri’b al Ohill’ translates to ‘The Demon’s Head’, while the Chinese called it ‘Teih She’, meaning ‘Piled-Up Corpses’. The Hebrews connected Algol as ‘Caput Larvae’, translating ‘The Specter’s Head’. Many of the medieval astrologers consider Algol as the most dangerous of the heavens, owing to the constant change of colors from this star of the Perseus constellation.”* {2}

Black Magic Unfolding: the result of an age old conspiracy as some Christian writers point out; the eras of war and famine, the age of great evil and lawlessness, the coming of perdition. William Josiah Sutton, author of *The New Age Movement – The Illuminati 666*, wrote on p. 16 this wonderful description: *“The Luciferian plot to overthrow the worship of Jesus has always worked in secret, using camouflages to remain hidden; it has not come upon the world suddenly, but little by little.”* Sounds familiar, doesn’t it? While naïve in its perception, it does get the main point across. And that point is, of course, the systematic termination of Nazarene conditioning. But of whose conditioning, you might ask? Is it of the bourgeoisie masses? No. It is simply for the naturally Satanic few that have yet to find their way towards the crooked path, and if fortunate enough, among our ranks. Hence the unraveling of the many centuries of our great work might finally yield a bountiful harvest for this age.

Prince of Camelot: a reference to Prince Arthur and ancient Albion; has strong ties to the ONA mythos, ethos, and praxis. Enchantress: witchcraft, the art of seduction viz. enchanting, charming, or ensnaring. While a majority of popular media depicts witches as crones, witchcraft as a practice applies to all ages with some even being hereditary witches. Thus even though the crone is a solid archetype within witchcraft itself, it is a mistake to deny other existing ones like the maid and the mother. The Omega Baphomet, as the name suggests, means the Goat of Mendes or the Sabbatical Goat which was popularized by Eliphas Levi. In the ONA, Baphomet is the violent yet beautiful Dark Goddess—the Mother of Blood, Mistress of the Earth—of whom Satan is her spouse. However, this claim is ahistorical as it is simply unsupported by the earliest available occult sources.

Homados and Eris are goods of Ancient Greece. Homados appears in Hesiod’s epic called ‘The Shield of Heracles’ as a daimon of the din of battle, the shouts and cries of men and the clashing of weapons; considered to be amongst the Makhai, the daimones of the battlefield. Furthermore he is the son of Eris which is the Greek goddess of strife and discord; otherwise known as Discordia from Roman mythos. Homer equated her with the war-goddess Enyo, whose Roman counterpart is Bellona. Demons Of The Night is a vague term that have many associations, though its possible connection to the flamingo’s symbolism is Ama Lilith since she is said to be the Queen of the Night, the Mother of all Succubus, and the Bride of Samael. If that is the case, this could mean the spawn of Lilith—the Lilin—which the term could be aptly be associated with.

The Anointed Bride has strong ties to Christian theology and mysticism because: first, it represents the Christian Church as the anointed bride of Christ; second, it represents the divine spirit of undefiled Sophia within Christian mysticism. Here its connection with the flamingo may be the beauty of purity, holiness, compassion and love amongst other related attributes. Cup of Filth possesses deep Christian and Gnostic connotations. The Christian connotation of the Cup comes from the Last Supper and its Arthurian Holy Grail mythos ex. the Cup of Blood. However, the perversion of this term as listed above brings together an entirely different essence. In his book *The Ophidic Essence – Seeking a Return to the Origin*, Ophis Christos wrote: *“Lucifer brought the Black Graal to [the] earth, the chalice of wine from the fierceness of his wrath. The Black Graal of Lucifer is the sacred acausal chalice which came from the uncreated world, emitting acausal energies, awakening mankind to liberate the spirit strapped to matter, preventing us to forget about our origin.”* {3} From personal research The Endless One could be a reference to the 218/182 Current’s Deus Absconditus though this idea has not yet been confirmed.

The Ancient Gods, depending on the context, can either be identified with the Sumerian Annunaki or a race of hungry Lovecraftian Abominations; this vague title has many ties to Ancient Astronaut Theory as well. It must also be noted that besides the Annunaki or the entities from the Cthullu Mythos, many more entities from various pantheons that are far more horrifying also bear this appellation even though most of them have either

been lost in time or was simply never known. Take for example: the Nekalah/Dark Gods of the ONA's pantheon, the Rogue Demons rejected from Qlipphothic realms and the Thirteen Blighted Lords/Ladies of the Maergzjiran Cabal, among others (e.g. Babylonian Demons). But perhaps the most harrowing are those Unknown Beings of pre-Kabbalistic Jewish mysticism; hinted at on numerous historical MSS dealing with their probable origins and descriptions. These Unknown Beings—fittingly called the Nameless—assumedly dwell at their own unforgiving and hazardous exclaves. Outside of their historical documentations in Rabbinical lore and personal gnosis there is little to no details known about Their nature. Of course, many deities remain unknown or forgotten.

Luciferian Logic (or Luciferian Wisdom): the inherent drive of every Satanist to think and act outside of established norms, rules, and limits that serve no purpose other than to proliferate mediocrity. Conformity is as conforming as it gets, but unlike mundanes who do not recognize that various avenues of worldly mastery asks for some kind of repayment the Satanist knows that everything has a price and if the value of his goal outweigh the price then there shall be no hesitation to pay that price; precise and cutthroat judgment. Creation of Death; the term could possibly be pointing at: (1) the origin of death in various mythologies, (2) the metaphysical thing called 'Death Itself' or (3) the philosophical or aesthetical implications of death. Maybe it could even be nothing at all or something else altogether. House of Cain is an exotic way to call the First Murderer's bloodline.

We now look at 77. Mihail: maybe a misspelling of the name Mikhail, the Russian equivalent of Michael. As previously stated, angelic beings are generally considered to be beautiful—at least in their perceivable form. Michael is said to be one of Jehovah's archangels though some occultists, particularly those adept in the arts of angelic magick, suggest that Michael is an *independent* spirit and have even been able to implore the Archangel himself in magickal workings outside of Jehovah's alleged authority. As for the Gblim, we see that they are the Bible's first Masons; first appearing on Psalm 83. They have many names such as Gebal, Gibili, Gabalene, Jebilee, and Byblos. The Bible gives the name of Gebal to a district located on the south of Canaan within the territories of Edom whose inhabitants had formed an alliance with the neighboring nations against the then king of Judah Jehoshaphat. The ancients of Gebal were occupied in making and repairing Tyrian ships. Their mythos has deep connections to Freemasonry as King Hiram—a highly esteemed figure in Freemasonry—was the ruler of Byblos of which the former's existence was discovered in 1923 when his stone sarcophagus was found.

—The Satanic Front  
August 12, MMXXII

## References

{1} *The Cult of the All-Seeing Eye*, pg. 7

{2} *NAOS (Sub-Rosa Version)*, pg. 83  
*TOPH Initiatiatic Handbook*, pg. 45

{3} *The Ophidic Essence*, pg. 23



## NOXIOUS EMERALD THEOSIS

An important question that everyone should ask themselves before stepping into occultism should be: what are you looking to achieve? Are you looking to explore the hidden and unconscious aspects of yourself via self-discovery and use it as a means of elevation? Do you want to draw out some change in the objective reality that surrounds you via magickal means? Perhaps something in line with what would commonly be considered a mainstream religious approach by aligning yourself with a higher power, carrying out their desires in this world, following the bidding given to you by that power? Or maybe it's out of desperation you decided to turn to "unconventional ways"? The use of magick (particularly black magick) has always been present in human history as a tool for a select group of people to get what they want. And while diverse changes would later happen about our understanding and application of magick, the desires for doing so remained the same.

Although these desires are valid reasons for using said *unconventional ways*, the Satanic Front's goal in magick is more supra-personal than just personal, which is why our approach can sometimes be mistaken as an RHP (Right Hand Path) way than a strictly LHP (Left Hand Path) one. Michael Aquino describes the LHP and the RHP as follows: *"The Left Hand Path involves the conscious attempt to preserve and strengthen one's isolate, psychocentric existence against the Objective Universe while creating, apprehending, comprehending, and influencing a varying number of Subjective Universes. The Right Hand Path is the intentional effort to dissolve or merge the self into the Objective Universe."* This definition touches on a few things; one of them being our approach in magick and general perspective. Though we don't necessarily agree with Michael Aquino's emphasis on morals from a Nazarene perspective, his definition on the RHP and LHP fits our use.

The Satanic Front concerns itself with understanding the figure known as the Devil, his many faces and personalities, and what his true Will is. The Devil is a mysterious figure that, through the centuries has captured the hearts and minds of many, can only be understood through first-hand experience by those who are naturally of a different stock than rest of humanity; those of a carnivorous appetite who find themselves thus either at the very top of mundane society or at its very peripheries. We believe a holistic approach works best in pursuing those desires. One example of this approach would be an order such as the Jesuits who believes in the imitation of Christ, finding God in all things as a direct route of communion; committing all things and all actions to the greater glory of Jehovah. We find this approach to be extremely powerful and advantageous when applied to the pursuit of Satan's kingdom and the fulfillment of harsh serpentine transformation—both metaphorically and literally—in body, mind, and spirit. As written elsewhere: *"The world of the future shall be a hell world; baking in the heat of a warming sun, burnt in the flames of a thousand wars. No domesticated human of the modern, urbanite type shall survive in this landscape. Only a select and vicious few who thrive in the mayhem today shall be fit for the new age; born and bred under the sign of the abomination of desolation."* {1}

Using Michael Aquino's definition of both RHP and LHP, one can see that we take from both paths and revise as a workable liturgy. The difference between what we do and what everyone else tries to do but always fails is that we aim for *theosis* (RHP) rather than *apotheosis* (LHP), but instead of Jehovah (or his many avatars), we desire to merge with the countless hordes of nameless abominations that runs rampant in the cold realm of their grim exclaves. Such 'creatures' from such 'realm' holds tremendous importance to our arcana and shall be discussed in future MSS. The use of RHP techniques, if perverted and correctly applied, can give a very *dangerous* outcome that is all the more tempting for those in search for true hell (or true heaven). Remember that old saying: *"The wicked crave evil; their neighbors get no mercy from them."* [Prov. 21:10 NLT] The crooked path thus takes no prisoners or hostages—as all must consciously make this journey alone—and neither do we.

Even other schools of sorcery acknowledges the need to move beyond the limitations of our human or "humanist" conditioning, regardless of how pretty they may disguise such idea. *"Becoming 'super human' is not the goal. It is understandable that individuals may be reluctant to give up the human form because they still operate under perceptions that are blurred by the human filter. Until one, repeatedly, encounters the human mold and begins disassembling it, our humaneness will continually pin us down into specific fields of awareness."* {2} Adding to this sentiment, we also read: *"Staying within the constraints of humaneness limits us to the human reality that we find ourselves in, as well as denying us awareness of other fields that are around us. [...] When facing this realization and making decision to progress to formlessness is when we will be faced with human issues that the ego is*

hoping to sway us and shift our focus, and it is this time that the sorcerer must break the constraints put on him at present, and advance to becoming formless.” {3} This formlessness, however, must never be confused with what is otherwise meant as nothingness. We do not seek to be *nothing*. We seek to be *unbound* by any limitation that hinders our personal and supra-personal advancement in all facets of our existence. Such includes our so-called humanity to be subdued for the sake of your endeavors. Lest you forget: man is both marble and sculptor.

Furthermore, the standard definition of “theosis” is: (i) the likeness to or union with a god, deification; (ii) the process of attaining this state [union with a god, deification]. There is no obliterating the ego or the self, the importance of both and the importance of understand and controlling both according to your will is crucial, not only in your occult quest but your life in general. We do not want a hollowed-out drone—a crush dummy—that simply follows their shepherd’s prompts. We want a hardened and confident individual with heart that can and will do whatever it takes to reach their full potential and cross the threshold to take what is rightfully theirs or die trying. Only individuals with an iron will and a ferocious thirst for exploration, breakthrough, and accomplishment, are fit for mastery of the black arts and the pursuit of theosis. Remember therefore, that our bodies are living temples and our lives are living sacrifices that must be mastered and crafted as priceless works of art, placed before the Devil’s altar at the end of our own road towards divinity.

To be with the Devil, one must become like the Devil. Mimesis is the beginning of theosis.

The first step in the imitation of Satan is to fall as he did; to fall away from all sense of normality and of mundanity in our human existence. We must fall to the darkest depths of our mind—the Id that mostly remains inaccessible—until we reach the very bottom and so let loose whatever is down there, up above. We must strip away and burn the remains of our expendable and domesticated selves in that gruesome lake of fire. Only then is it possible to begin rebuilding ourselves after the likeness of Satan and all that entails that name. The mark of Cain that his descendants have been said to bear is not a literal one but an existential one. Those diving off into the long road of conscious physiological and spiritual alteration headfirst will bear it through their lives not as a scar but as an all-pervading aura of the other side with a trail of desolation following them wherever they go as written in various olden religious texts; all else follows from this.

Finding a template to use (in the most disgusting manner) from a Nazarene order such as the Jesuits is the perfect example of finding Satan in all things; understand that his foul corruption has no limit and has what it takes to pervert all things for his own ends. All actions and all things done to the greater glory of the Devil is a given as we carry his banner on our road to his kingdom. We serve as his agents—his hands—while at the same time feed from the turmoil of humanity which we have chosen to separate ourselves from. Every transgression done against the human population at large brings us closer to the Devil and hastens our emergence as *ONE OF THEM*, granting us with greater fortune to finish the goals we have set out to do—building and expanding Their earthly dominion; never sleeping and never waning; then, now, forever. Rhiza Stirning wrote it more poetically: “*I am the detonation of things and life. I am the death of the system and the birth of the other side.*” Furthermore she writes: “*I am the new world being born in the midst of the old.*” This anarchic process combined with a sharp focus of energy aids in our spiritual growth—our spiritual separation—in favor for what we have already said in earlier sections. In a sense, the Satanic Front can be considered the result of that focus, since the framework of what we do attempt to give structure and direction to an otherwise disorganized yet deadly path.

There is thus a great irony that despite A. E. Waite’s claims that there is no such thing as a *de facto* satanic cult—a *cultus diaboli*—in France, his own academic examination about the subject paved the way for bigger and more dangerous ones to emerge centuries later. Everyone loves irony, especially when it benefits them the most. But of course, this doesn’t come as a surprise whatsoever; at least not to us. As written elsewhere on our works: “*The armies of this world are weak, their gods are long dead, their men are soft, and their societies and civilizations are at the brink of catastrophe. So we shall train our warriors to take advantage of this historic opportunity—to show what an army of fanatics can do, inspired by their faith in the Devil and singing the songs of Satan as they march forward laying waste to their enemies; to demonstrate the strength of our will and thereby prove in combat and strategy our right to rule. The dark army begins its march.*” {4}

This is a brief summary of the Satanic Front’s spiritual aims; a glimpse into our heart of perversions as it is. If this is in line with what you want and, in doing so, be a part of something bigger than yourself—to explore the most forbidden recesses of your soul, to establish the very foundations of your existence upon the bedrock of devils—then lend us your hand and start the journey with us towards HIS earthly kingdom, for ours is always open, always inviting, always tempting for therein lies either a crown or a coffin. It is up to you to discern which is which (or not). Either way, you will be the only one to pay the price (or reap the reward) if you choose some-

thing you might (not) really like. “We must continue to learn something from those who intentionally reaches out to us, in metaphoric and literal ways, who showed and still shows us a path meant only for the few. Their “secrets” are ours to discover. They are our inheritance, not our enemy.” Have no doubts. All of this is madness.

\* \* \*

Dedicated to: Suge Knight and Harvey Weinstein;  
Men of lofty ambition, passion, spirit, and legacy.  
Their victories are shining examples of greatness  
in American society’s postmodern free-for-all.

—The Satanic Front  
August 23, MMXXII

### References

{1} *The Devil’s Disciples*, pg. 25 (paraphrased)

{2} *The Nine Not-Doings of the Order of Voltec*, pg. 11

{3} *The Nine Not-Doings of the Order of Voltec*, pg. 14

{4} *The Devil’s Disciples*, pg. 27 (paraphrased)

## SUBLIMINAL BRAINWASHING

Subliminals, frequencies, sigils, combined with powerful rituals, are a very useful tool when it comes to establishing influence over territory and large groups of people. It can be used to effectively spread malevolent influence and establish powerful goals if done in a tactical fashion. Most of these ideas are applied in the use of propaganda by various intelligence agencies and (to a more extreme extent) psychological operations by militaries all across the globe. Major examples of these are Russia, China, and good old America. North Korea is the only exception to this since they have already and successfully achieved the end results of this process decades ago and no longer needs the constant use of covert techniques compared to their overt tried and tested ones. Hollywood and the USMIC are the largest examples of the level we are trying to get but for now we must cover the basics of psychic and psychological manipulation via the unconscious.

Subliminal audio is commonly used by people as a ritualistic tool to accomplish their desired result. It is manifestation through manipulating one's own minds; or at least that's how the illusion portrays it as being. All is an act of the Divine Will, the Source. The subliminals do their job better when the affirmations are spoken in a particular way. Have them said in a way where the end result is already established and simply repeated in first-person (i.e. present perspective). For example, instead of *"your eyes are so blue"* or my *"eyes are slowly becoming blue"*, say something along the lines of *"why are my eyes so blue?"* or *"my blue eyes are shark-like"*. The ways this can be applied to are limitless and is up to you to determine how far you can go and what lines to cross. All in all, it depends on how the results turn out. Though unrelated, do study *"Memphis rap sigils"* (both its history and its application) as there will be numerous parallels between that and what we are trying to achieve.

In the context of the Satanic Front, they should be done in a much more vivid manner. Instead of simply using text-to-speech hidden under a music track, the subliminals would be recorded and spoken out loud in a ritualistic setting. The process of delivering such affirmations should not be taken lightly since the final product must be oversaturated with satanic intent in order to achieve extremely potent results. Although it goes mostly unnoticed, these techniques play a major role in our everyday lives more than we credit it for and, as a result, are far from mere pseudo-psychological bric-a-brac that most people dismiss them as. For example, notice your favorite song(s). If you are an avid fan of hip-hop (particularly trap or drill rap) or heavy metal and its supposedly more "extreme" forms (such as hardcore, death metal, black metal, grindcore etc.) then obvious themes and melodies that are transmitted by those songs (harsh emotions, decadence, criminality, etc.) are all superliminal ergo cathartic. They get their points and their effects across but they are immediately identified. A few of those artists are FBG Duck, Wooski, 86INK, 1200 SM, Official TS, MaxThaDemon, Lucii, Gzuz, Zone 2, etc.

Subliminal affirmations must be indiscernible to the listener so they are only picked up by the subconscious mind, however it is fine to have overlaying audible affirmations or alternate forms of audio heard alongside the more covert ones. This helps evoke a more powerful feeling to the listeners and, ergo, provides a more effective manifestation of their goals. An example of this technique is shown in a video below. {1} It has underlying affirmations with reversed ritualized affirmations overlaying the more covert ones. You should strive to create something better. The affirmations in that video are all converted from text to speech which is not as powerful as affirmations generated by voice through a ritualized environment. Voice modulation is not advised as it may tamper with the purity of the audio from the ritual. That is just a theory though. Experiment and learn. The best aftermath comes from research, experimentation, and comparison of past and present results.

Depending on the use of subliminal audio, it can be also used to oneself to achieve the desired physical and mental results or used on large collective groups through the use of pirate radio stations. If such technique is used in future endeavors (and it should, since it's an extremely powerful tool for spreading Satanic influence) then it should be thoroughly planned out and organized so that the broadcasts are not disturbed. Prepare your contingencies beforehand and establish on-the-field rules that must be followed by everyone involved. Success and safety go hand in hand. More information about pirate radio is given below for ease of reference. {2} Make sure to explore other related techniques to the ones given; there is a lot of information on both the surface net and the dark web (if you can access it) to experiment with. Be sure you know what you're doing.

There are apparently ways to increase the radius of a relatively small radio transmitter. Although creating towers in occulted locations is an ideal future scenario, they can also be tracked down quite easily given the

availability of the tools required for it so much so that even people outside of law-enforcement could accurately pin-point its location given the right circumstances. However, given the difficulties, many of these illegal stations are transmitted from the ocean where it is difficult to dismantle; giving those who operate such stations a fighting chance in continuing their work uninterrupted. Of course the creation of such towers should always be imbued with protections and curses from various entities that provide it. This, alongside other practical fail-safe maneuvers, will safeguard the continuation of one's work. Additionally, researching the 5G conspiracy amongst other related "ways" of the New World Order to further their influence and then applying such insights to your own experiments will prove quite invaluable to your success. As technological developments abound, there is a never-ending chance for you to corrupt such technology for your own goals; the sky is the limit.

If and when such a plan is executed, it shall be used to spread the malevolent influence through chaotic, madness inducing affirmations, as well as subliminal messages that implant the success of our goals into the collective consciousness. Use this to create legions of hollowed-out human vessels plagued by a satanic illness, primarily in the United States, and will eventually spread globally by use of the internet. You cannot protect the mind from what it does not know. This all sounds too "*fringe*" and "*conspiratorial*" for the average mundane to comprehend, but know that it was written the way it is for a reason. There is always a method to the madness, albeit cloaked under the vocabulary of occultism and "*mad science*". Though in this case I think most will agree that what is being said is blunt and straightforward. 'Death and destruction'—to use a Crip aphorism—must be spread far and wide with blatant and outright evil. American society today is already as depraved as it gets. The only goal you must remember when conducting these experiments and missions is to crank it up to eleven until the conditions are ripe enough for all hell to literally and inevitably break loose, all in orgasmic havoc.

Include ritualistic affirmations overlaying the covert ones in a combination of many languages both old and new, such as Hebrew, Latin, Arabic, German, Spanish, English etc. (and not necessarily in that order). These overt affirmations shall involve the use of assertive and powerful words recorded in a ritualized setting, spoken while in a deep or frenzied trance-like states of ecstasy and satanic conviction. The overt (superliminal) affirmations should look something like this: "El surgimiento del caos, an der spitze der schadelpyramide, embrace the calling"; "Ego abyssum invoco, nasatanada zazas"; "Die satanische armee, heil der legion, surge la oscura"; "No mercy no remorse, let nature take its course" and so on. It all depends on what message you are trying to send to the audience; the more vivid and lurid the wording, the more impactful its message. Avoid jargon. No modulators if possible. Keep it raw and pure. Repetition through digital means is allowed, but it is preferable that the overt affirmations run on for a while without digital repetition. Of course this is simply 50% of the total product. The other 50% is your artistic skill to craft masterpieces that will be listened to repeatedly (e.g. Burzum).

The purpose of employing multiple languages is to convey the messages to as many people as possible (contrary to the idea of using it because "it sounds cool") and to purify the words by using them more like primal noises, chants, or mantras. Use your imagination in ritual with whatever words and noises come to mind as well as explore new avenues you can apply to your tract. Embrace the chaos, for it is fuel for your ritual. Just be sure that every word spoken is of unbreakable conviction. It is vital that you are experiencing something that is powerful and inhuman when casting these words into recording. It can simple as frenzied trance-like states and catharses or simply the (simultaneous) experience of immense pain and pleasure. Devote yourself to the ritual. But lest you forget, make sure to use accurate translations when using languages you do not understand. What is intended here is to influence, not to confuse.

The use of covert affirmations should be spoken (and repeated) by the creator and sped up digitally to have a faster rate of continuity only by around 2x maximum. Try to retain the same pitch. Experimentation with new techniques is encouraged, but there must be a final formula established for the presentation of the covert affirmations eventually. While both elements are important, the presentation of the overt (superliminal) verses should be given a bigger priority because they are perceived by the conscious mind. Make it powerful and spoken with faith and confidence. Embrace being part of a force of nature and your words will carry more weight. Though in terms of weight, nothing carries more weight than words based on real life events. After all, trap rap and drill rap would have never become such a success if not for its "realness" via street reputation. Your means of "realness", however, comes in the form of devilry; energy saturation through legitimate acts of darkness.

When employing these tactics it is best to target communities and groups that are already damaged to the point where they have truly lost hope and indulge in the *dog-eat-dog* lifestyle so prevalent today, at least at the beginning of the mission; New York, Detroit, Chicago, California, Mississippi, Florida, etc., all places filled to the brim with anger, despair, hopelessness, and evil. Focus on a shorter range when starting since your range is

limited. Experiment on small towns to establish an effective and permanent formula. Designate them to countless malevolent entities as offerings of life force. With the amount of bloodshed present in those places, surely, the harvest of such life force wouldn't take too long. Either through the song's lyrics or through mental conviction during the ritual, it will come to pass. Using both is more effective. And as always, quality production is the rope to tie the strings together. Every detail must be polished to perfection.

### Summary

Inflict madness, weave patterns of desolation, design your own spiritual (or even literal) plagues; all of this is possible for all of this lies at the palm of your hands, just waiting to be actualized. With enough willpower and coordinated effort, an organization such as the Satanic Front can—and will—catalyze something extremely influential through the use of the crooked path. It all comes down to whether or not those professing satanic devotion will do what needs to be done or simply *pretend* to do what they could never accomplish. Posturing is much easier (involving a far less risk) than actually putting in work, so do not be surprised when the majority of these lames taking up the Devil's name do so as a crutch for mental illness rather than a platform for legitimate spiritual and worldly transformation. Dr. C. Hyatt wrote: *"The human mind exists on shifting gradients of superior forces and power. The grade of the mind attracts and influences the forces which surround it."* {3}

Set up or possibly hijack radio stations and play ritually charged subliminal messages that plague those listening thoughts and behaviors that align to our goals in certain places of the US. Upload them to the internet under the guise of an artistic 'musical composition' and watch it spread like fire. Bonus points if you are cliqued up with a gang since it would be too easy for you to make that kind of music under the banner of your crew (be it the African, Latino, Asian, Armenian etc. ones or the White supremacist ones) and be taken as legitimate. But other approaches should be looked into as well. Make it widespread in American society—even in "niches" and "fringes"—and it will eventually spread globally. Modern American society is already falling apart, let's give it a push and see what happens. Always remember, kiddos: as modernity peaks, so does mayhem.

Play the long game. Play for the win.

—by '3', (Research)  
October 10, MMXXII

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{3} *The Psychopath's Bible*, pg. 44

## UNIFORMED PIG KILLERS

This is our simple yet honest view of the status quo's enforcers—the so-called police—hired to protect and serve, not the American people whose extorted taxes are used to pay them but, the government that does not even give a rat's ass about its cogs: they are pigs in need of a good population reduction. The Satanic Front, as it is, can never be a supporter of “the thin blue line” as we have never been a supporter of hypocrisy and the status quo. Everything that the Satanic Front stands for demands us to stand against these uniformed pigs, just as everything these pigs stands for demands that they too stand against us. Thus we laugh, and in laughing, we enjoy the news of each uniformed pig that dies; toasting to the name of those who killed them while smoking a cigar on the dead's name or (if possible) piss on their graves.

The Satanist is someone who has decided to plunge inside the very depths of their person, faced every flaw they might have, and forged themselves anew through harrowing tasks; thus the genesis of their personal and supra-personal mastery. With the chains of their own mortality placed firmly in their grasp, they live life the way which brings them joy, satisfaction, and advantage. The Satanist thinks, acts, and lives outside of accepted and popular norms; trampling without pity and with utmost arrogance anything that serves to hinder their Will. To paraphrase a vampyric adept from another tradition: *“So many “satanists” talk endlessly about being “adversarial”, about pursuing their own “path”, among other bullshit; yet how often do they get up in the morning to go to their mundane jobs, to pay their mundane taxes, indulge in mundane past-times, sleep in their mundane suburban homes, obey impersonal authorities or abstract laws, and die like the NPCs they are? They do nothing of worth that distinguishes them from the majority of lames which they puff against.”* Living on the edge, at the very tops, bottoms, and in-betweens of our schizophrenic postmodern age, Satanists simply enjoys the circus.

One cannot be a Satanist and at the same time support the very idea of a police officer, or any of these so-called “bureaus” and “agencies” of “the State”. From local counties, to police departments, to agencies like the FBI, CIA, NSA, and so on, the Satanist detests. Walking the crooked path means that you must answer to no one but yourself; being affiliated of the Satanic Front—of our very brotherhood—means that you must answer to and trust on no one but your brethren who likewise does the same for you in all things; this is the simple fact of our way. Let's not forget that out of all the so-called dangerous, extremist, terroristic, and cultish groups out there, none has ever gotten close to the record these uniformed pigs hold in general in relation to the fear they command, the control they possess, the abuses they commit, the havoc they cause, and the deaths they give in a relatively short period of time. It's only right that they get a healthy dose of their own medicine as a reminder that they are not bulletproof. Every pig killed, every station defunded, looted, or burnt is a blessing. Killing cops in the streets is not enough; we must also kill the cop inside our heads.

By no means do we claim any *moral superiority* over these people as we too have no problem and thus make no qualms using the very same tactics they do for the sake of our aims' completion. Those contemplating to affiliate it with us should likewise orient themselves physically and psychologically to perform the challenges and missions which will be implemented to test their mettle, aid their advancement, and benefit the group. The agendas we pursue, however, steers us away from the common pig's *line of duty* i.e. meddling with and ruining the lives of random civilians; seldom those actual criminals. Furthermore, if you are living in the United States, it is quite likely that you will die at the hands of beer-bellied trigger-happy cops with anger issues than an obscure and underground brotherhood of warlocks, madmen, overall scoundrels.

It the police who will randomly halt you on the road for the smallest and trivial of infractions, then if he feels “threatened”, will shoot your face without hesitation either because of your skin color, your demeanor or body language (or a combination of all three) and get praised as a hero or simply “suspended” (with pay) after. It is the police who will kill your dogs without hesitation for entering on private property they have no business trespassing in with no warrants of any kind to justify it. It is the police who will cuff you then beat you until your body goes into a comatose because you “resisted arrest” despite your hands fully tied. It is the police who will, without hesitation, coerce you into falsely testifying for a crime you did not commit just so they could close the case, call it a day, and get a raise. And worst of all, it simply does not end with the police.

The feds are a much worse kind to encounter and infinitely more capable. The feds are pigs on steroids as well as a variety of resources and funding backing their endeavors extensively without any difficulties. There



are vast examples of their atrocities regarded as righteous duties of 'service and protection' which anyone with internet connection can simply search. From Andrea Prasow's own words: *"Americans have been told that their government is keeping them safe by preventing and prosecuting terrorism inside the US, but take a closer look and you realize that many of these people would never have committed a crime if not for law enforcement encouraging, pressuring, and sometimes paying them to commit terrorist acts."* The FBI has a long history of abusing their national security surveillance powers and that history will only continue to extend for as long as the system the feds rely on continues to exist and grow. But luckily, that seems to be changing with more and more Americans finally realizing this fact, more government blunders taking place, and the enemies of the system uniting within all sides of all places that its foreign policies has meticulously ravaged.

It is the feds who will, despite their lip-syncing adherence to platitudes of democracy and human rights and humanitarian causes, unhesitatingly spy on your person. It is the feds who will target, groom, and weaponize a mentally ill kid to shoot up a random grocery store so that they can just swoop in at the last second (probably after) so they could play hero and save the day. It is the feds who will burn down a compound full of women and children, to which then claim that there was nothing they could do to stop the combatants and rescue the non-combatant hostages out of their targets' hands. It is the feds who will supply drugs and weaponry to your local gangs, make your entire city addicted to said drugs, and have gangs terrorize it as they fight for control over all areas just so the former could have a never-ending supply of fresh suspects to indict. It is the feds who will do a no-knock raid on your home to confiscate your firearm then kill you in the process under the reason that, as the pigs department commonly cite, you "fought back" against them. It is the feds who will actively go their way in sabotaging any group from any orientation or leanings just so that it could maintain their established order.

Understand then that our dislike—our ill will—against these state swine goes deeper than just rational self-interest and common sense; for it if were only so, then those holding the aforementioned reasoning totally missed the point of our stance. These pigs are our enemies because they are not us, because they can never be us, and everything they do will always be against us just as everything they do has always been against the very American people whose taxes are used to fund the very government they work for. It comes as no surprise to a lot of us that they are what they are, because absolute power corrupts absolutely. But what of those who have already given themselves to the very forces of corruption? What about the Satanic Front? Blessed are they who aid the work and pave the way, for they shall be part of our shining commonwealth.

These law enforcers—these agents of the status quo—are the Satanic Front's opposition, not because of how they fight, but because of whom they fight for. And who else would it be if not their generous financiers who benefit from their services? These law enforcers are the reason why an already imploding government the people clearly despises could still exercise control over the same people, as well as its infrastructure. These law enforcers are the reason why, despite the ever-growing political or religious radicalization of Americans, battlefields have not yet been leveled for all opposing parties to clash in an arena of fury. These law enforcers are the reason why the White Lodge's worm-eaten existence has yet to be extinguished for the longest of time and for this reason continuously stunt the multiplication of growing Satanic pollution among its populace as well as the rest of whatever region, country, or continent this pollution finds itself spreading on. Upon closer examination, it will be painfully clear that regardless of whatever legal approach one uses to realize esoteric aim can never in their entire lives get anywhere as long as the pigs are still healthily guarding its framework.

Since most Americans today already despise the police on an instinctual level, this presents the perfect situation for the Satanist to cause maximum damage to these pigs by fuelling existing friction between civilians and the police; thus reaching a boiling point where various gangs and crews would put aside all their superficial differences to cooperate against a common foe. If organized and strategized correctly, such cooperation could result in assassination of high-ranking officials, raiding of armories, and burning down police stations. There are already individuals with personal vendettas who have started this trend whereby they would lure unsuspecting pigs to ambush via faux 911 calls. The best example of this was the Queensland police massacre wherein 6 cops and the shooter himself died as a result. Now imagine if it was a coordinated effort with more than just a single participant involved, ranging from 10 to 20 individuals simultaneously putting in work; all bearing the notorious anarchistic motto in mind: "I want to kill cops until I'm dead." Of course we would NEVER suggest anyone DO a vewy scawy thing like this hypothetical scenario, but it is DEFINATELY a cool idea to EXPLORE.

No abstract law, no uniformed pig, no hypocritical court, no blind yet all-seeing system that was at one point a new frontier of societal progress, has any authority to dictate for us what is 'right' from what is 'wrong' based on some phony social contract except ourselves and our brotherhood. It is up to us to investigate, judge,

and execute judgment on any matter before us. It is up to us to provide our own sustenance (as we always had been doing) and pay dues—if needed—to our commonwealth as it repays us in kind. It is up to us to protect an affiliate—a brother—of our clan—and if necessary, die fighting—just as they must protect us in kind. It is up to us to procreate and cement our legacy with those who are like us—those who are of us—and pool together all our resources for the next generation who will replenish our ranks and continue where we left off.

Anything else is unacceptable.

—The Satanic Front  
October 22, MMXXII

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## VOX RITE

Celebrant: either naked or dressed all black.

Requirements: candles, razor, incense, wine.

The ritual is done as a blessing to oneself and an affirmation of one's piety to the Devil.

The ritual can be done at any day of any month, preferably between 6:00 pm to 6:00 am.

Light the candles and incenses. Put razor in front. A small cut is then made to your left index finger. The amount of blood will only be a few drops as long as it gives it a slight metallic tinge. Bow with your left hand on your heart and recite the doxology.

Celebrant makes the sign of the Rakes and while facing the Devil's portrait, he says:

**Sap-ros. Por-ni'-ah. Tal-ahee-po-ree'-ah.**

**In the name of Satan—the serpent, the defiler!**

**Fthon'-os. Fil'-ow-tos. Fag-os.**

The Greek terms should be said with a slow pace.

Pour your wine the cup while whispering:

**The firmament shows forth your brilliance.**

**The earth declares the work of your hands.**

Rest the cup. Bow with left hand on chest.

Celebrant, facing the Devil's portrait with hands to crossed at his chest like a Pharaoh or "X" says:

**Blessed is the man**

**Who takes counsel from the ungodly,**

**Who stands on the way of sinners,**

**And seats at the chair of pestilence.**

**For he is a crooked tree**

**Whose leaves have long been burnt,**

**Whose fruits have long been bitter,**

**And whose season is ever bleak.**

The celebrant takes the cup and says:

**Mol-oo'-no. Mol-oos-mos'. Khar-ah'.**

Celebrant drinks the cup and bows.

Make the sign of the Star as opposed to the Catholic sign of the Cross. Start with the upper-left point down to lower-right point, then lower-right point to the upper-right point to middle-left point, then middle-left point to middle-right point, as it ends in the same upper-left point.

Celebrant, facing the Devil's portrait:

**Blessed art thou my lord,**

**Who nourished me from my youth,**

**Who gives all sorts of pleasures to my flesh,**

**And fill my hearts' brim with gladness,**

**Gluttony, arrogance, and revelries.**

**Keep me ever in your light.**

Make the sign of the Star again.

Celebrant makes the sign of the Rakes and chants the words of power if any. If not, he simply repeats the standard chant as long as needed:

**Mol-oo'-no. Mol-oos-mos'. Khar-ah'.**

Celebrant finishes the cup then says:

**Verily, I say unto thee: thou art my lord;**

**And upon this flesh I will build my triumph.**

**May the gates of hell always welcome it.**

Celebrant bows for the final time.

Leave the area without banishing.

—The Satanic Front  
December 6, MMXXII

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## GOODGUYS STRIKE AGAIN

There's a great deal of irony present in today's "satanic community" (both contradictory terms), especially when considering the attitudes of those part of said "community". When LaVey penned his displeasure of the hypocrisy so prevalent during his time it never occurred to him—or anyone else for that matter—that what he was saying was nothing more than the result of man's contemporary upbringing (or a lack thereof) under an increasingly divided and dysfunctional society nearing its finale. This "Goodguy Badge"—this pretentious pearl-clutching—comes from two main reasons: ignorance which deprives self-introspection and self-honesty or arrogance which begets narcissism and self-deceit. You'll find examples of this anywhere; in school, in workplaces, etc. It's crazy to think that most of this comes from a lack of self-introspection and self-honesty.

Now how does this relate to the "satanic community" at large? Most "members" of this "community" have no business existing in the first place, not because they're literally in every sense of the word unfit (be it in physical, psychological, or magickal terms) but they've actively reversed the blazing pentagram into a harmless little Goodguy Badge to show off. It's then unsurprising that the majority of its "followers" are mostly made up of the physically and mentally unremarkable—genetic dead ends—that describes a majority of incels, queers, and social outcasts who probably read a bit of LaVey's tongue-in-cheek plagiarism or the repackaged quasi-religious leftism of Greaves and in doing so think that they're some kind of film noir rebels-without-a-cause bunch "sticking it to the man". They exist to be taken advantage of by those who can and nothing will change that fact.

Now with their grandiose self-proclamations of being "the highest forms of life" firmly memorized and believed wholeheartedly, it now becomes their life mission to do the exact opposite of everything they had just said prior in the most cringe-inducing fashion where they would now use the supposed "naughty" imagery and the "contrarian" behaviorism as a "quirk" to show off (to hide an otherwise empty and boring reality that lurks behind the mask) thinking that it makes them "special" in any way than the rest of the so-called "herd" they all stomp their feet against (a vague abstraction they can freely scapegoat without repercussion than, say, niggers or kikes or gooks or mongoloids or handicaps or any actual group these faggots could actually name). As if that wasn't enough, if not used as a quirk, the "fashion of the naughty" became a crutch to garner political sway for making abortion appointments as easy and as commonplace as dentist appointments, if not better. The search for arcana became a fad and the reason why it was searched for was lost as a result.

Let's face it. Most "satanists", despite how frosty they might like to present themselves, all want to be Goodguys with their own Goodguy Badges. They secretly want to be the very thing they outrageously yet safely rebel against. They don't really want devilry in their lives. No! They desire something outrageously obscene in appearance but retain the same status quo values beneath. They want the thrills but not the kills. They want to safely rage against the machine even though the machine is the very thing keeping them alive, their very definitions inserted by it; their very existence, a byproduct of it. They wish to be rock stars and punk icons representing, in true cringe-fest fashion, every 'counter-culture' movement there is; all brave and stunning fists in the air. They all enjoy a fun and spooky night at Halloween parties or music shows; but never legitimate 'danger', never legitimate 'malevolence', never legitimate 'evil'; never legitimate 'blasphemy'. There will never be any hardship, any breakthrough, or any accomplishment as long as this foolishness is always peddled.

As a matter of fact, your average gangbanger from Chicago is infinitely more 'satanic' than these dorks who don a costume and whine about 'sex work', despite never having risked a day in their lives in the streets as those that came before them. In another paragraph we read: *"Every peer group has its own Goodguy Badge. The genuinely worthy gain it through individual strength of personality and accomplishment. The rest attempt to gain it by attaching label to themselves."* Those wishing to follow this bleak direction must walk it for themselves not because of some "right side of history" twaddle. And isn't that the same motto of today's Goodguy Badge too? Isn't today's Goodguy Badge so impartially called "the right side of history"; the "morally and politically correct side of history"? But whose history, you ask? It doesn't matter as long as it's from "us." And that's the point.

However, the problem is that the very people supporting this stance often have little understanding of what they're even talking about. Through decades of constant exposure to their own scam, they have unintentionally believed their own lies; their own ignorance and dishonesty. For that reason, don't mistake these losers for the Soviet Union's rough and unfeeling red army or the Khmer Rouge's single-minded baby-bashing troops.

You'll only be disappointed. They're not even outlaws in the least sense. Their occultism has nothing to do with the pursuit of occult matters constructive towards any tangible goals whatsoever but what Karl Marx correctly termed as "the opium of the masses"; simply repackaged from a different angle. The once untamed avenue for hidden advantage became a cesspool for snowflakes, snake oil salesmen, and new age bullshit.

There's nothing wrong with good old collectivism (or populism, for those sensitive to crude words in a now inclusive and liberated society). There's nothing wrong with defeating your opposition and then defeating their families so that their children doesn't grow up like their parents "in the wrong side of history". Some folks with common sense know this and don't hide it under a Goodguy Badge. They're honest with themselves even if they're dishonest with others to get what they want. Wouldn't it be refreshing for someone today professing an affinity with the Devil actually be honest to themselves about what they really want, social norms or stigmas aside? Wouldn't it be refreshing to see someone actually commit to heart the rules they make for themselves in life instead of hiding behind some silly excuse? Wouldn't it be great to just let it all out? Don't you want to know how pleasurable your foul desires can really be? And lastly, don't you wish the euphoric satisfaction of knowing that "you had your way" while everyone else wouldn't because they all kept making excuses not to?

For example with the recent overturning of Roe V Wade, abortion has become a hot topic of late. Isn't it more honest to say "I support abortion because I'm simply too lazy to bear the responsibility of my actions in which no one asked me to do" or "I support abortion because I get off the feeling of cold surgical equipment in my womb dismember my child piece by piece" rather than some bullshit like women's rights, empowerment or reproductive health (which is rarely the case)? The same goes for everything in life, all if you remove the taboos that say otherwise. Understand then that real freedom—real evil—is the transgression of everything that everyone holds dear and enjoying every second of it. Want to fuck kids? Go for it; there's the LGBT and NAMBLA to help you. Want to go after kid-fuckers? Knock yourself out; the supply far exceeds the demand.

Another recent example is BLM's 'peaceful protests' in wake of a certain someone's killing.

Do you feel that some racist cracker owes you reparations with their life? Well get yourself a gun; go to their house and show that honkey pig whose the master and let his honkey bitch snow bunny know what a real BBC feels like, my nigga. That white pussy be tight as hell, G! Likewise, do you feel that some rabid niggers need to be put down otherwise they might rob you, kill your son, and rape your wife and daughter? Do you feel that, if you defend yourself and only defend yourself, the ZOG will still come after you as a punishment? Well, brother, there are thousands of pissed-off whites that passionately share the same sentiments and experiences with you. Apart from these two popular examples, many more things exist for you to take advantage of and indulge in. After all, one man's pain is another man's pleasure. Goodguys and Goodguy Badges need not apply.

*"I'm a member of NAMBLA because I love boys too..." – Allen Ginsberg*

*"I am the reference point. Here the spiral begins." – Rhiza Stirring*

—The Satanic Front  
November 4, MMXXII

## CCTV DESTRUCTION TIPS

All methods decried in this guide have been thoroughly tested in practice.  
Please pay close attention to training section.  
Comments, suggestions, and updates mail to: [erased]  
Last updated September 2001.

### **Why Destroy CCTV Cameras**

#### 1.1) Why Destroy CCTV Cameras

### **Types of CCTV Cameras**

- 2.1) Dummy CCTV Cameras
- 2.2) Hidden CCTV Cameras
- 2.3) Wall-Mounted CCTV Cameras
- 2.4) Street Post Mounted CCTV Cameras

### **Methods of Attack**

- 3.1) Plastic Bag
- 3.2) Sticker and Tape
- 3.3) Paintball Gun
- 3.4) Laser Pointer
- 3.5) Cable Cutting
- 3.6) Block Drop

### **Training**

- 4.1) Working Together
- 4.2) Physical Fitness
- 4.3) Learning Territory

## WHY DESTROY CCTV CAMERAS

### **1.1) Why Destroy CCTV Cameras?**

Trust your instincts, but if you need intellectual justification then:

*“The gaze of the cameras does not fall equally on all users of the street but on those who are stereotypical predefined deviant, or through appearance and demeanor, are singled out by operators are unrespectable. In this way the youth, particularly those already socially and economically marginal, may be subject to even greater levels of authoritative intervention and official stigmatization, and rather than contributing to social justice through the reduction of victimization, the CCTVs will merely become a tool for injustice through the amplification of differential and discriminatory policing.”*

*“[...] an instrument of social control and the production of discipline; the production of ‘anticipatory conformity’; the certainty of rapid deployment to observed deviances and the compilation of individualized dossiers of the monitored population.”*



*“The Unforgiving Eye: CCTV surveillance in public space.” Dr. Clive Norris and Gary Armstrong of the Centre for Criminology and Criminal Justice at Hull University, UK.”*

*“What we have been able to show is that CCTV surveillances didn’t reduce crime. If anything, it has increased it and didn’t reduce the fear of crime. If anything, there was a slight increase in anxiety [of the criminal, but not his resolve to commit it.]”*

*Prof. Jason Ditton of Sheffield University*

## **TYPES OF CCTV CAMERAS**

### **2.1) Dummy CCTV Cameras**

These should be destroyed and removed as they still induce paranoia and fear of punishment.

Full bodied Dummy CCTV Camera including lens and mounting bracket, it uses an actual camera body so it looks like the real thing. Nonetheless, the chances of you coming across one today is small to none given widespread availability of actual CCTV cameras and increase of the United States’ national crime average.



### **2.2) Hidden CCTV Cameras**

They are useful for backup surveillance in installations where primary CCTV equipment is of a more traditional nature, i.e. standard cameras. In this case, covert cameras can operate as backup where primary cameras are disabled by an intruder and are used for mostly temporary installations to catch repetitive criminal activity. It is discouraged by UK home office. In the United States, however, it is widely used by feds for wiretapping unsuspecting victims who are being spied when considered a person of interest. Not so easily detected.



### **2.3) Wall-Mounted CCTV Cameras**

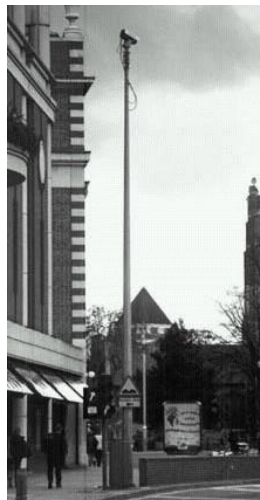
It is normally mounted just out of reach of an individual, but can be accessible by two people working together. It mostly protects private property, but often also covering public spaces: such as offices, schools, etc. They are produced in many different sizes, though some of them can look similar to dummy CCTV cameras except that it is actually functional and possess mostly medium to high image resolution. Commercially available and perhaps the easiest to rid out of all cameras, it can be disposed with a hand-sized rock.

### **2.4) Roof-Mounted CCTV Cameras**



Normally police traffic cameras, but sometimes owned by private property, or large offices or institutions. A bit tougher to spot and rid compared to the wall-mounted cameras.

### **2.5) Street Post Mounted CCTV Cameras**



Normally local authority operated for surveillance of shopping areas or police traffic cameras.

## **METHODS OF ATTACK**

### **3.1) Plastic Bag**

Plastic bag filled with glue does the trick nicely; cheap and almost as effective as other short term techniques in everyday settings. Use industrial grade bags which are thicker. Sometimes a camera is going into repair and will be 'bagged over', so it is visually ambiguous. To bag a camera, there is a high chance that you can reach it with relative ease. If this is the case, do not hesitate to smash the camera instead. Take out the glass, lens, and every other component. Take it off the post entirely. Bag it afterwards to throw in the trash. Be careful.

### **3.2) Sticker and Tape**

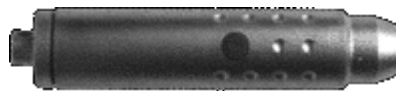
For a lesser risk yet lesser reward, place the sticker/tape over the lens.  
Good for short term training, but unreliable for actual missions.  
Gives clear indication of inoperability.

### **3.3.) Paintball Gun**



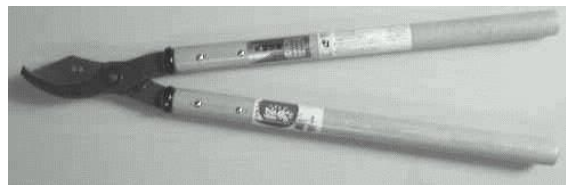
Use either a child's water-powered pistol with household paint or an actual paintball gun. It is fast and easy but only a short term solution if it's not possible for the cameras themselves to be actually destroyed. It is useful to disabled cameras at a distance where normal paint or stickers couldn't be applied. Ten or more cameras can be taken out under an hour using paintball guns but you also need a good aim for it to work successfully. It is good to remember that cameras can easily be cleaned so *be mindful of the time*. You can either use a super-soaker SC 400 – 2000 edition camouflaged for night action or an actual paintball gun of the same design, mix with a 50/50 ratio of water-based paint (emulsion) and water so you could hit your targets easily at 4.5m above ground. Use disposable clothing that can't be traced back to you. No climbing required. Clear indication of tampering.

### **3.4.) Paintball Gun**



Fairly powerful laser pointers can be purchased for a low cost (20.00GBP). Laser pointers of <5mWatts or more can temporarily blind or may even permanently damage CCTV cameras. For guaranteed inoperability a stronger laser is needed but also risk damaging your own eyes from misdirected pointing or camera lens reflection. Such lasers could be attached to binoculars for better aiming. No indication of tampering.

### **3.5.) Cable Cutting**



Climb to the top of the building's roof on which the camera is mounted with some heavy weights (like concrete blocks) and then drop the cameras below. Get the correct drop by dropping small stones first. The cameras will be destroyed in a shower of sparks. Do be careful and use rubber gloves to avoid electrocution. It is essential in all endeavors to maintain a high level of physical fitness as it will determine both your safety and success.

## **TRAINING**

### **4.1.) Working Together**

Get to know your partner very well. You will need to know your partners limits and abilities, and vice versa. You will need to know how much your partner can be trusted on all levels but if you're not certain of their reliability then don't even bother as this could only sabotage you and your efforts.

### **4.1.) Physical Fitness**

You can never be too fit just as you can never be too strong, but you can always be too fat, too slow or too dull which can hamper your movements. Don't go to the gym—you need to be deconditioned not conditioned. The book *Convict Conditioning* is an amazing guide for you to follow. Practice well on the terrain you will operate on later as it will give you a simulated experience of what it would be like once you're actually doing your task. But lest you forget, always start on something easy (e.g. stickering etc.)

#### **4.2.) Learning Territory**

Know every part of the area you will operate in. Explore it both day and night and note your surroundings if the number of people increases or decreases. Simulate every possible situation you could think of and weigh all the options you have. Climb every fence, wall, tree, building or any surface near the area. Explore every alley, bush, and tunnel. Don't use paths or streets; only use them at right angles or if the situation demands it.

—by Unknown Author  
December 2022 (Research)  
Revised by Bro. Bloom

## USING MAGICKAL IMAGES

The use of magickal images is rooted in (or rather a development of) idolatry which can be observed in numerous world religions, even predating animism; only recently has this practice been adopted by contemporary occultists, wiccans, and demonolaters. While the Satanic Front uses the conventional model of idolatry, we take it further by using magickal images. Our definition of magickal images is the depiction of something that is deeply desired through whatever means and was consecrated for rituals or imbued with various attributes that can either help or harm. A magickal image can be a drawing, painting, photo, doll, statuette, etc. This classification is simply a general way of identifying and handling the needed tools for your goals. Other time-tested ways for using magickal images exist and should be studied likewise for comparison.

Of course, by desired we do not mean to simply possess. By desired we mean desired to do something for you or on behalf of you. An example of this is when you attach a hex or call upon a spirit to attach itself to a certain item and then gift it to someone whose lives you wish to ruin. From there you simply let it do its ‘power’ as you go on with your life and occasionally watch from a distance. Another example would be to go to various places of Abrahamic worship and contaminate its space by magickally desecrating its sanctity. It is important to note that one act of magickal desecration trumps an act of mundane desecration since the worshippers of that place of worship will ever remain unaware of the filth you’ve spread inside it—like a rapist to a virgin. Delicious. It can either be a synagogue, a church, or a mosque, or anything that worships Jehovah though it will take your very best to succeed; especially because entering to a synagogue or mosque is harder. Low-hanging fruits such as churches are fun, but they can get dull at times. Better to diversify your targets from time to time. After all, a delicious meal may be delicious, but if it always gets served then it will start to lose its “kick”.

Anything that can be used as an image and has close proximity to other people is a good target. Places like cemeteries, antique shops, museums, etc. are the first ones that come to mind. Find one of these places for your tests and start with small working your way up. For the cemetery, one is given a large opportunity to do at your heart’s desires almost every magickal operation there is: call upon hostile shades to attack random people or attach themselves to various gargoyles and statues, communicate with the dead, curse crosses among other religious statues, curse the gravesite of random individuals and conjure their shades bring calamity to everyone visiting it just out of fun and malice, and so much more. Numerous incantations along ceremonial requisites are needed for its success but can only be taught vis-à-vis.

At antique shops, buy something that will be useful to your workings. Then during a full moon—or one or more special dates such as a blood moon—enchant those items to your liking. They purpose can either be to help or to harm; the choice is up to you. Ideally, if one is to put a curse or attach a malevolent spirit to an object that no one would suspect, one should be discreet who and how they give the item to. For example, if a person was living a totally normal life which then devolved into a circus show parody after only a few weeks because of your gift—that is if they notice the beginning of their downward spiral with the date you gave them something that seemed a bit weird, if not out of place—then you will essentially be found out. Though the chances of your actions actually being confirmed or called out is virtually impossible for your everyday lemming. However, such a target will now begin to distance themselves from you on an instinctual level. That’s if they even have enough awareness to notice it. Enchanting these objects should follow the example laid out in the Satanic Front’s *Handbook*—specifically the Belphegor Consecration rite—and appropriately modify the rest.

Dolls in are good to work with since they are far more versatile compared to actual occult idols used at rituals. Same as before; you can either enchant it and use them for your own or give it to someone you know. If you are feeling quite malicious for no apparent reason, attach a particularly nasty spirit or feeder inside the doll and donate it to a children’s hospital or an orphanage; these two places alone are absurdly rife with a variety of dark energy that the Satanist can absorb, store, and use later. This requires some fluency at basic vampyric abilities such as feeding which the Satanist must acquire, even if they don’t wish to pursue a purely vampiric praxis. According to custom the more notorious the reputation of a certain place, the stronger its power will be. There is a need to harvest that which is ripe. America is ripe to its core—even rotting—but so little harvesters.

One anecdotal yet coincidental incident of which happened to include a certain doll at an orphanage was when a female affiliate came out of nowhere to donate some toys for these poor boys and girls. The toys

were all normal looking and nothing seemed out of the ordinary. But one of those dolls were not dolls were not like the rest. One of them, in fact, has been imbued with a nasty feeder—an astral parasite—that had harsh effects on a person’s psyche, starting first with their impulse control and mental stability. It was relatively quiet at the orphanage; sometimes it was busy and sometimes it wasn’t. Its history was by no means perfect, but the way it was managed makes it a saint compared to other orphanages. Every now and then some incidents about its orphans would come, but nothing too serious. That all changed after the lady came. It seemed different, the entire place felt like its aura changed overnight. This would gradually continue for days then weeks. After a few months later, three child molestations by the staff and one stabbing by an orphan occurred. There was division and anguish. A once safe and happy place for all of God’s little lambs has turned into a slaughterhouse.

Something similar also happened to a children’s hospital. An anonymous donor gave out lots of toys to the hospital and was distributed fairly. One of them was a Power Ranger’s action figure and another was a Cars toy. The kid that owned the Power Rangers action figure had leukemia and was recovering, while the other had congenital heart defects but was also making progress in treatment. A few weeks after receiving the toys, both started to gradually change mentally; as if it dawned on them that their time is almost up and everything that is being done to better their condition was futile. How fast their innocent smiles go. Two months after his getting his new Lightning McQueen car, the boy quietly and peacefully passed away at night—to the devastation of his parents who were so hopeful of his progress. The other’s conditioned worsened and died a year later.

Even in real life, there exists all around the world a variety of cursed paintings that have caused tons of tragedy and overall misfortune to their owners; the same goes for photos that bear a similar or worse attribute to the former. Almost all of them have mysterious circumstances surrounding their origins, their accidents, and the legacy they make; making them all the more desirable for those few individuals with an eye and taste for all things “haunted”. Other than feeder spirits or astral parasites, one should also implore the graces of gods from various pantheons specializing in these endeavors. One particular deity from the Hindu pantheon is the malefic Lord of the Shadow Planets. Call out to him, ask for his blessings, and feel his dark power coursing through you as you chant his holy mantra for both his manifestations. Then use that power for your own amusement.

Gutting as they may be, these anecdotal stories simply show us that something viewed as harmless—a “nonsensical superstition”—can turn deadly *without a doubt*. What then can be learned from these anecdotes? That sadism, child murder, and rape are cool or sexy? No. These anecdotes graphically teach us that: everything is possible with the tools and the right person to use those tools. It teaches us that life is most precious when it is scarce or endangered, but most worthless when in abundance. Whether you use your craft to help or hinder and everything in between, know then that the choice is entirely up to you. One does not debate with a wolf to eat corn just as you cannot debate with a cow to eat meat; both what they were meant to do. The same can be said for a trainee’s calling. Regardless whatever you choose—do it with purpose and do it well.

Lord RAHU BEEJ Mantra:  
OM BHARAM BRHEEM BHROUM SAH RAHAVE NAMAH

Lord KETU BEEJ Mantra:  
SREEM SRAUM SAH KETWE NAMAH

—The Satanic Front  
December 12, MMXXII

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## THE BESTGORE DELICACY

It is no secret that sex and death are closely related, but I never fully grasped the power of the two together until the first time I masturbated while watching someone dying. I was always attracted to death and spend many hours going through “BestGore”, back when it was still around, and other ‘real death’ sites in which all of the real-life horrors you can imagine are just a click away. Click, click, click; for every click, another grisly death for my enjoyment and pleasure. How strange it was, I would often muse, that here I am with some snacks in the comfort of my own home and I was just watching the most horrible disasters that could ever befall another person from which they will never recover. And it’s just fucking entertainment! The idea made it even funnier—the idea of disconnect—and became part of the attraction.

By far the cartel executions were the worst, and when I say the worst, I really mean the best. Who knows what the person did to deserve such a death? Or maybe the person was innocent. It could have just been a friend or a relative—someone who needed to die in order to prove a point—and the point was: you never fuck with the cartels. After some rambling in another language, out came the knives and the machetes, and I watched riveted as some poor fuck gets his arms and legs hacked off all the while he’s screaming bloody murder. Finally, the blood drains out. He’s dead. But I’m alive.

I can’t remember the first video I ever masturbated to, but it was probably a cartel execution. It was probably a woman being killed. I was alone and I was hard. There was no else around, so why not? I took out my manhood and started stroking it as the knives came down and she started screaming. I stroked and I stroked—and yes—at the moment of death, I came. I came hard. It was a glorious pleasure. But as soon as I did so, I also had the distinct impression that I was not alone. It is my belief that in doing so, I had attracted a demon. I did not see it, but I could feel it. I knew that the combination of sex and death, even though the death was far away in another country and separated by who knows how many years, was strong, like ingredients of a witch’s brew.

What does the demon want? I do not know. Perhaps it was amused by my activities. Perhaps it was annoyed at it being raised. But now every time I orgasm to a death scene—at that moment of release—the demonic presence surrounds me; lifts me. It’s an intoxicating feeling and I can’t wait until next time. I would suggest experimentation for anyone who would like to do the same. For me, any videos where the victim is staring directly into the camera, the bond feels especially strong, and if it’s relatively recent—like something that just happened—then I feel the demons are just waiting to be released. Try it with men and with women, both old and young. You will eventually find the correct combination that suits you.

—by JaydeViant  
Non-SF Author (Research)  
October 5, MMXXII



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## WOODS PT. 2

I woke up at about 4:30 in the morning in cold sweat. I guess it was all a dream. Rain heavily poured on my cabin's roof and no soul could be seen for miles. A few weeks have passed since that day. I sometimes think about it. We were both surprised when we saw the body. For all we know, we thought it was simply some bags full of cash or drugs stolen—or rather, robbed—from [erased] by [erased] and his goons when both of us were visiting Hollywood. The body was already skeletonized, so at least there wasn't any foul odor when we brought it back to our campsite. We washed its insides near a stream and dried it by the morning.

Since this was our last day, we spent most of the time dislocating and cleaning the bones so it could be bagged without trouble. We were anxious. We're literally moving someone else's remains and this could get us into a whole heap of shit if anyone found out we're transporting body parts. Yet even so, it didn't stop us doing what we were supposed to do. Feelings of anxiety mixed with excitement and awareness of our own slyness—all of this made us smile all the more. As scheduled, our contact picked us up from the agreed rendezvous point outside of the forest's entrance. Formalities were exchanged and the bagged body was placed on the trunk.

We passed a small town a few miles down the road. We figured it would be for the best to avoid a high traffic road since the chances of something going wrong are infinitely higher than taking diversions. Thankfully, the windows were tinted so at least that calmed our nerves a bit. I had my gun readied on my side just in case. I didn't want to be the person who gets caught off-guard especially on a vehicle. The contact asked us about our time in the woods. We told him exactly what happened. He was pleased and told us that as we already know, it was just the beginning. Future tasks will be given to us it won't be so easy. More chit-chat followed. Eventually, it was just silence. This went for a little while until we've reached the HQ where the body would be taken in and our equipment cached. [Erased] greeted us. We took out the body from the trunk and carried it to the backside of HQ's compound. I was then handed a small brass talisman with some engravings as a keepsake.

I didn't tell my partner about the talisman. I understood what that nod meant and hid it inside my little pouch; the one I used my almonds on. Both of us were told to take some time off and spend time for ourselves; relax a little bit. The next task was yet to come. We all bid each other well and went our separate ways. I got on my partner's car and asked to get dropped off on my cabin while he went to his apartment a few more miles at [erased]. I unpacked my things, removed my shoes, and got to bed. I was tired. I didn't feel like I couldn't move. Even though I have experiences with camping and whatnot, I wasn't too much of an outdoorsman.

I started to drift away and the next thing I know, it was 4:30 in the afternoon; the start of my little tale. I got up from bed to drink some hot coffee; all black, with sugar, and no creamer. Some few minutes of sipping coffee, laid back and watching old videos of Don Ameche, was just the thing I needed. Then I realized that such comfort—too much of it—is the main reason that even though my body's already used to outdoor discomforts and difficulties, I still wanted it over the other; the first law of thermodynamics. I didn't expect our trip to be all exciting, and though performing the ritual and the digging up a body gave me lots of stimulus, the rest was just anticlimactic. No over-the-top cartoonish happenings. There were short moments that I believe were truly “out of the ordinary” or “paranormal” but that's just about it. Nothing happened for a few days after. I just lay there in my bed, occasionally going out to buy food, toiletries, and other necessities.

Not long after finishing dinner and going to bed, I began to notice a sudden shift in my room's vibe. On usual days I'd just brush it off as there was nothing at my cabin that would indicate something else. Yet I wasn't ignorant at the fact that invoking a multitude of discarnate spirits can have its costs. I figured this might be one of them, but kept cool since I didn't want to have my mental fucked by hysteria. I got my phone and listened to some music to keep my mind out of it. For a bit, it did work. The time was already 11:00 pm anyways so I already sleepy. I took my pillows, my blanket, and had a glass of warm cocoa milk. Then it happened, again.

It's the same dream with the pale hooded figure holding a skull to his bosom. Maybe it was a continuation of what I previously saw at the forest. Only this time he standing near me, looking down to my face. There was nothing in his face, he had no face or head at all; just pitch black nothing. He crouched near me, placing the skull in front of my face, and dumped its insides on my mouth. I could feel the bugs and worms just wriggling or crawling down my throat, his grey blushing and almost skeletal fingers shoving them further. I was choking and couldn't breathe. I remember even crying about it. Indifferent to my agony, the fucker just continued.

I wouldn't wake up for what felt like forever until I did and found myself drenched with my own piss. If I hadn't woken up at all, I don't know what would've happened to me and I have a feeling I don't want to know for my sake. It was both scary yet embarrassing. Scary because the obvious, yet embarrassing because a grown man like me pissed his own bed because of what seemed like a nightmare (which wasn't). After that, I replaced my blanket and mattress coverings with new ones right after I washed the mattress itself. I threw previous and wet casings to the laundry machine and added a couple of tide pods. It was 4:40 am. I felt angry yet scared.

And that's when I saw it: the talisman that [erased] gave me right under my pillow. I didn't think about it that much. I even forgot about that scenario if not for its back's engravings. Upon realizing what the talisman was and who it previously belonged to, a sudden chill ran up my spine. This talisman that [erased] gave me, this was the very same talisman that [erased] wore; it was recovered from his body by [erased] after he was shot at a local convenience store by cops due to mistaken identity. He was better than me both in magickal and explicit skill and was well on his way to become an official if not for his untimely demise. One specific tome advises us that: *"A magickian should always leave his work with a [fellow] trusted magickian or apprentice in the case of his death, if not, he must order that the work be destroyed upon his death."* Most of [erased] belongings were burnt while others were kept (he said so), but as for this talisman he said nothing so it had to be burnt as well.

[Erased] didn't and gave it to me. I don't know if [erased] said anything about me since [erased] didn't mention anything about him wanting me to have his talisman just in case. But if not then that son of a bitch just cursed me for no reason. Either way, I need to talk to [erased] about it and find out why he *really* gave it to me. I'm last to believe on shit like bad luck (since we all make our luck) but better safe than sorry and I should know since I'm a trainee that's been through some things. This ominous presence was here there like. The only time I felt something like this was during my pilgrimage at [erased] during a particular date at 2014 pre-SF.

I need to talk to my partner about this; maybe they'll know anything about it. For now I need to get my clothes ready. Work's at 9:00 and I haven't eaten breakfast yet. Grabbing a black pouch from my altar, I put the talisman in a metal box inside my drawer to both safeguard it and hopefully me. Metal works, right? At least it's [erased] told me during one of our visit to Nevada. I got three eggs from the fridge and salted it. Sunny-side up, chicken sausages, freshly cut tomatoes, wheat bread, a boiled potato, and a cup of coffee should get me ready. I've got a bad feeling about today. Hopefully, I get to the bottom of this. But for now, it's time to eat.

—Unnamed SF Trainee  
September 6, MMXXII

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## EPILOGUE

### PUBLISHING SF CUSTOMS

There was this one fella who I was talking to. He was inquiring about the Satanic Front's offer to which I told him to ask actual SF personnel via email since I was only an affiliate. Out of the many questions and topics we discussed, one of the lesser confidential questions he asked me was about the Satanic Front's secretive and strict nature: How can the Satanic Front be an underground group if uses aboveground means such as Amazon to spread its materials? And why did the Satanic Front reveal its materials besides the *SF Handbook*? The answer is quite simple: because what is written has little to do with what is actually done.

The active, ambiguous, and sometimes sensitive parts of our work simply can't be advertised openly to everyone. So, there are two reasons behind publishing SF documents: (a) to offer independent practitioners as well as affiliated ones a definitive source for SF's customs which they are encouraged to experiment with along their own personal disciplines; (b) to provide a teaser—a sneak peek—for people wishing to join us. Either way works. If you are a Thelemite looking to incorporate more challenging aspects to Crowley's system then mixing it with some of our techniques can yield pretty interesting results; the same goes for everyone else.

As said on an interview by the Satanic Front's founder: *"We as an organization are building a unified cult of the Devil; a home for Satanists complete with a physical temple for worship amongst other tasks. We offer several forms of training—for both solo and collective practitioners. The training we offer ranges from ritual work (or ceremonial magick) to physical skills that can be used in, let's say, hostile and kinetic environments."* {1} Of course, all of this must happen on a vis-à-vis basis; no exceptions. Even then, much will still be hidden. So I ask you, dear readers: is this what you really want or are you just looking for some cheap excitement on your weekend?

Woe to those who traverse crooked path with wavering resolve.

Woe to those who duplicitously align themselves with the Devil.

Woe to those who find themselves on our feeding table.

—by Brother Bloom  
December 20, MMXXII

### Notes

{1} *The Satanic Front: Interview*